

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
or TRUST DEED  
(by Corporation)



Doc#: 1528134026 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/08/2015 09:19 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS,  
That **BANK AND TRUST COMPANY**, a  
Corporation organized and existing under and  
by virtue of the Laws of the State of Illinois,  
having its principal office at Litchfield,  
Illinois and being the party secured in and by  
a certain mortgage or trust deed executed by

Erik D. Hyam and Meghan E. Steuer, both  
unmarried persons

and dated the 22nd day of

July, 2013, and recorded in the office of the Recorder of the County of Cook

State of Illinois in Book of Mortgages, page, or Micro Film Number

as document number 1322035137, does hereby acknowledge that it has received full payment and  
satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and  
does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title,  
interest, claim or demand it may have acquired thereunder or thereby.

For legal description, see attached exhibit 'A'.

(Continue Legal Description on reverse side)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular  
(or special) meeting thereof held on the 10th day of March 2015.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its  
Senior Vice President, President, and attested by its Assistant Corporate Secretary, this 20th  
day of August 2015.

Impress the Corporation's  
Seal Here

**BANK AND TRUST COMPANY**

By [Signature] Senior Vice President

CCRD REVIEWER [Signature]

Attest: [Signature]  
Asst Corp Secretary

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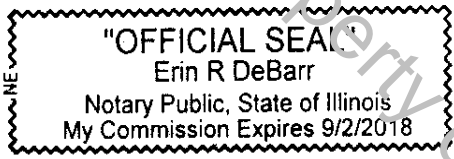
STATE OF ILLINOIS

COUNTY OF Montgomery

} ss.

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That  
 Jodi L. Williams personally known to me to be the <sup>Senior Vice</sup> President  
 of the corporation whose name is **BANK AND TRUST COMPANY** and Sandra K. Pigg  
 personally known to me to be the Assistant Corporate Secretary of said Corporation, whose names are subscribed to the  
 foregoing instrument, appeared before me this day in person and severally acknowledged that as such  
 Senior Vice President and Assistant Corporate Secretary they signed and delivered the said instrument  
 of writing as Senior Vice President and as Assistant Corporate Secretary of said Corporation,  
 and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said  
 Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes  
 therein set forth.

GIVEN under my hand and notarial seal this 20th day of August 20 15 .



*Erin R DeBarr*

Notary Public

LEGAL DESCRIPTION CONTINUED:

**RELEASE OF MORTGAGE or TRUST DEED**

**BANK AND TRUST COMPANY • 401 North Madison • Litchfield, Illinois 62056**

**TO**

**Erik D. Hyam & Meghan E. Steuer**

This instrument prepared by:

Bank and Trust Company  
401 North Madison  
Litchfield, Illinois 62056

Return this document to:

Name \_\_\_\_\_  
Address \_\_\_\_\_

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## ALTA COMMITMENT 2006

File No. 1561804  
Associated File No:

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### EXHIBIT A

#### PARCEL 1:

UNIT NO. 2-S IN THE WRIGLEYVILLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 AND ALL OF LOTS 16 AND 17 IN BLOCK 1 IN CAMEL'S SHEFFIELD AVENUE ADDITION, IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DOCUMENT NO. 92364884, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2"S" AND S-2"S", LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION, AFORESAID, RECORDED AS DOCUMENT NO. 92364884.

3519 N. Sheffield Ave.

Unit 2S

Chicago, IL 60657

PIN: 14-20-404-040-1005