## **UNOFFICIAL COPY**

Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221



Doc#: 1528139003 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/08/2015 08:47 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

PHH Mortgage Corporation (FHFM) #:7103691445 "BULMAN" Lender ID:N19 Cook, Illinois MIN #: 100020071036914450 S'5 # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by BRYCE B BULMAN AKA BRYCE BULMAN AND VIC OLE M BULMAN HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NO MINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illino:s, Dated: 12/29/2011 Recorded: 04/02/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1209313016, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hr. eof

Assessor's/Tax ID No. 17-04-431-031-1042

Property Address: 125 WEST OAK STREET UNIT G, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

On September 29th, 2015

VU, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie** 

On the 29th day of September in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATHLEEN A. KL. LE

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie County

Prepared By:

OFFICE OFFICE Matthew Lachiusa, PHH Mortgage Corp Station (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

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7103691445

Exhibit A (Property Description)

COUNTY:

COOK

PROPERTY ADDRESS: 950 NORTH CLARK STREET UNIT 44D

CHICAGO, IL 60610

THE REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS:

UNIT 44-D IN OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH WOF BLOCK !! OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LUTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH WOF BLOCK 11 OF PUSH" ELL'S ADDITION TO CHICAGO, ALL IN THE EAST WOF THE SOUTHEAST WOF SEC OF NA, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHIC I SURVEY IS ATTACHED AS EXHIBIT'S TO THE DECLARATION OF CONDOMINIUM RECORDED AT DOCUMENT 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITE UNDIVIDED. GROENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

S, R. ORD, IF. SUBJECT TO REST JOTI )NS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.