

# UNOFFICIAL COPY

Doc#: 1528247038 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/09/2015 09:56 AM Pg: 1 of 2

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 06-23-210-049-0000

[Space Above This Line For Recording Data]

Loan No.: 0026740969

MIN: 100015010267409696

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Chase Bank USA, National Association (herein "Assignor") whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O. Box 2026, Flint, MI 48501-2026, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated June 29, 2007 and recorded on July 31, 2007, made and executed by BERNARD T REVOLLO AND DORIS M REVOLLO, to CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 503 ROBINHOOD DR, STREAMWOOD, IL 60107

LOT 1153 IN WOODLAND HEIGHTS UNIT THREE, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960 AS DOCUMENT NUMBER 1931799.

PIN # 06-23-210-049

which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0721235126), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W3166

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\* 0 0 2 6 7 4 0 9 6 9 \*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/29/2015.



Assignor:  
Chase Bank USA, National Association

By: [Signature]  
Brandon Prachyl

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 29th day of September 2015, before me appeared Brandon Prachyl, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of Chase Bank USA, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that he acknowledged the instrument to be the free act and deed of the said entity.

[Signature]  
Signature of Officer

WANDA INEZ KINSER

Printed Name

NOTARY PUBLIC

Title of Officer

My Commission Expires: Life



(Seal)

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)

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