

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1528255067 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2015 09:09 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID A MAYER AND SUSAN E MAYER** to **JPMORGAN CHASE BANK, N.A.**, dated **04/24/2006** and recorded on **05/13/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0613812017** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-35-300-025-0000**

Property Address: **204 5TH ST WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on 10/08/2015.

JPMORGAN CHASE BANK, N.A.



Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **10/08/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 00414830011299

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00414830011299

EXHIBIT "A"

LOT 1 IN JANANN'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN GREGORY'S SUBDIVISION OF THE SOUTH HALF OF LOTS 26, 27 AND 28 IN BAXTER'S SUBDIVISION OF PART OF SOUTH SECTION OF THE QUILMETTE RESERVE AND OF THE 10 FOOT VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS 1, 2 AND 3 IN BLOCK 6 IN GREGORY'S SUBDIVISION AND OF LOT 6 IN CAMPBELL'S RESUBDIVISION IN THE QUILMETTE RESERVE OF BLOCK 6 IN HILL AND MCDANIELS SUBDIVISION OF THE SOUTH HALF OF LOTS 26, 27 AND 28 IN BAXTER'S SUBDIVISION OF LOT 4 IN BLOCK 6 IN SAID GREGORY'S SUBDIVISION, IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office