

# UNOFFICIAL COPY

Doc#: 1528255008 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/09/2015 08:46 AM Pg: 1 of 2

new to

Old Republic Title  
9601 Southwest Highway  
Oak Lawn, IL 60453

2/3  
ORT# 1812837

Prepared by & should be returned to: M Leonard  
American Bank & Trust Company N.A./Installment Loan Department/PO Box 4178, Rock Island IL  
61204-4178/Ph: 309-793-4400

## SUBORDINATION OF MORTGAGE

American Bank and Trust Company N.A. hereby subordinates the lien of their mortgage recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on the 8TH day of JULY, 2010, as Document Number 1018949041 to GAIL BORTHWICK, A SINGLE PERSON with respect to the real property legally described as:

PIN 17-09-410-014-1768  
300 NORTH STATE STREET, UNIT 4435, CHICAGO IL 60610  
SEE ATTACHED EXHIBIT A

IN FAVOR OF THE MORTGAGE TO AMERICAN BANK AND TRUST COMPANY N.A. dated the 23 day of Sept, 2015 not to exceed an amount greater than ONE HUNDRED NINETY-THREE THOUSAND (\$193,000.00) recorded in the Recorder's Office of COOK County, in the State of ILLINOIS and filed the \_\_\_\_\_ day of \_\_\_\_\_ as Document Number \_\_\_\_\_.

American Bank and Trust Company, N.A.

By: Brenda S. Warner  
Brenda S. Warner, Consumer Loan Officer

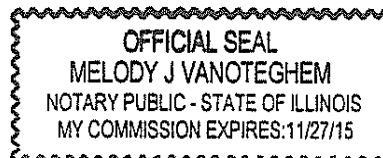
### ACKNOWLEDGEMENT:

STATE OF Illinois )  
)SS  
COUNTY OF Rock Island )

The foregoing instrument was acknowledged before me this 1ST day of SEPTEMBER, 2015.

Melody J. Van Oteghem  
Notary Public

My Commission Expires On 11/27/2015



**UNOFFICIAL COPY**

Exhibit A

PIN : 17-09-410-014-1768

PARCEL 1: UNIT NO. 435 AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF A PART OF BLOCK 1 IN XINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS WHICH SURVEYS ARE ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24238692, TOGETHER WITH AN UNDIVIDED .00080% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO KATHERINE J. STEWART RECORDED APRIL 10, 1978 AS DOCUMENT 24395281 FOR ACCESS, INGRESS AND EGRESS IN, OVER UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED IN GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238691 AND SET FORTH IN DEED FROM MARINA CITY CORPORATION A CORPORATION OF ILLINOIS, TO KATHERINE J. STEWART RECORDED APRIL 10, 1978 AS DOCUMENT 24395281 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS "EXCLUSIVE EASEMENT AREAS" AND "COMMON EASEMENT AREAS" FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, RAFTERS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS IN COOK COUNTY, ILLINOIS.