## **UNOFFICIAL COPY**

WARRANTY DEED GRANTOR(S) -

YIMIN CHEN AND WANQING ZHOU, HUSBAND AND WIFE, of SANTA CLARA County in the State of California for in consideration of TEN DOLLARS AND NO CENTS (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:



Doc#: 1528255234 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/09/2015 03:14 PM Pg: 1 of 3

SWETA D. GHAYAL AND RONAK K. BAXI

OF 1004 BALMORAL LM.

ELGIN IL GO120

(Strike Inapplicable)

a) As Tenants in Corum p

b) Not in Tenancy in Common, but in Joint Tenancy-

c) Not as Joint Tenants, or is Tenants in Common, but as Tenants by the Entirety, as Husband and Wife

d) Statutory (individual to individual)

SEF ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index Number:

02-27-111-117-1033

Commonly known as:

650 W. FARKSIDE DRIVE, PALATINE, ILLINOIS 60067

the following described Real Estate situated in the Coun y of COOK in the State of Illinois, to wit hereby releasing and waiving all rights under and by virtue of the HOMESTEAD EXEMITION LAWS of the state of Illinois.

DATED this	day of	Sepetniber 2015.
4-1		Wyshon
YIMIN CHEN		WANQING ZHOU
State of	)	
County of	)ss )	4

I, the undersigned, a Notary Public in and for said County, in the aforesaid, do hereby certify that YIMIN CHEN AND WANQING ZHOU, is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instruments, appeared before me this day in person, and acknowledged that he/she/they signed, scaled and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Subscribed and swom to before me this

For Notarization please see the

Notary Public

Attached CA Acknowledgement/Jurat

form.

Prepared By:

MICHAEL J. ANGELINA OF ANGELINA & HERRICK, PC, 1895 C ROHLWING RD, ROLLING MEADOWS, IL 60008

When Recorded Mail To:

JAMES HAMILL 200 W. HICKINS RD #200, SCHAUMBURG, IL

60195

Send Future Tax Bills To:

SWETA D. GHAYAL AND RONAK K. BAXI, 650 W. PARKSIDE DRIVE, PALATINE, ILLINOIS 60067

Baird & Warner Title Services, Inc. 475 North Martingale Suite 120 Schaumburg, IL 60173

gw15-25696 /143

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## **UNOFFICIAL COPY**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGME	ENT CIVIL CODE § 1189
A notary public or other officer completing this certificate document to which this certificate is attached, and not the t	verifies only the identity of the individual who signed the ruthfulness, accuracy, or validity of that document.
State of California ) County of Santa Clara )	
On 09-13-2915 before me, M	AHENDRA B. SHAH, NOTARY PUBLIC
 Date	Here Insert Name and Title of the Officer
personally appeared Timin Chem	2 Wanging Zhoy Name(s) of Signer(s)
	Name(s) of Signer(s)
who proved to me on the basis of satisfactory exsubscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by-his/to the entity upon behalf of which the person(s) acted	ged to me that he/ehe/they executed the same in her their signature(s) on the instrument the person(s),
of	the State of California that the foregoing paragraph true and correct.
MAHENDRA B. SHAH	gnature Signature of Notary Public
Place Notary Seal Above	CH'S
Though this section is optional, completing this in: fraudulent reattachment of this fo	formation can deter alteration of the accument or
Description of Attached Document Title or Type of Document: Warrant 5.  Number of Pages: Signer(s) Other Than	Named Above:
Capacity(ies) Claimed by Signer(s) Signer's Name:  Corporate Officer — Title(s):  Partner — Limited General	Signer's Name:  ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
Other:Signer Is Representing:	☐ Other:Signer Is Representing:
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## Escrow File No.: BW15-2569 UNOFFICIAL COPY

## **EXHIBIT "A"**

UNIT 2-A2 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88566712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN \$45D PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND \$PACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN \$41D DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

REAL ESTATE TRANSFEI	07-Oct-201 <del>5</del>	
	COUNTY:	157.25
	ILLINOIS:	314.5 <i>b</i>
	TOTAL:	471.7 <b>5</b>
02-27-111-117-1033   70-	150901622968	1-616-248-896
	Clark	SOME CO