UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1528257045 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/09/2015 09:06 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID KIM AND RACHEL KIM to JPMORGAN CHASE BANK, N.A., dated 04/25/2013 and recorded on 05/13/2013, in Book N/A, at Page N/A, and/or Document 1313334003 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 04-33-406-026-000

Property Address: 614 GLENSHIRE RD GLENVIEW, 12 60025

Witness the due execution hereof by the owner and holder of said mortgage on 10/08/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Vice President

State of LA Parish of Ouachita

arcola Free

My Clork's On 10/08/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benear of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Shew Whiten

Loan No.: 1457382701

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No: 1457382701

EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0011242175, ID# 04-33-406-026, BEING KNOWN AND DESIGNATED AS:

LOT 39 IN ATTHUR T. MCINTOSH AND COMPANYS GLENVIEW COUNTRY SIDE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF GREENWOOD ROAD OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, FILED IN PLAT DOC # 12406572, RECORDED 12/01/1/33: EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

