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Doc#: 1528208223 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2015 10:49 AM Pg: 1 of 4

Recording Requested By/Return To:

Rachel Volpe
Quicken Loans Inc.
658 Woodward Ave.
Detroit, MI 48226
(313)373-0000

This Instrument Prepared By:

Aaron Edmunds
1050 Woodward Ave
Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3340094924

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

and assigns, all its right, title and interest in and to a certain Mortgage dated June 22, 2015, made and executed by Pranab Barman, a single man, Dinesh Barman and Anu Barman, husband and wife

whose address is 600 N Lake Shore Dr, Apt 907, Chicago, IL 60611-3003

to and in favor of Quicken Loans Inc.

following described property situated in Cook County, State of Illinois :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 07/08/15

Book/Liber#:

Document Number: 1518950026

Page#:

MIN: 100039033400949248

MERS Phone: 1-888-679-6377

3271216989

MERS Assignment of Mortgage
VMP®
Walters Kluwer Financial Services © 2000, 2011



q03340094924 0126 104 0103

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such Mortgage having been given to secure payment of Three Hundred Thirty Thousand and 00/100

(\$ 330,000.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
1518950026) of the Records of
Cook County, State of
Illinois and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 6, 2015 .

Mortgage Electronic Registration Systems, Inc.
("MERS")

Witness Zachary Bennett

Witness Alyssa Williams

By:

(Signature)

Ari Beydoun
Assistant Secretary to MERS

Attest

PROPERTY OF COOK COUNTY CLERK'S OFFICE



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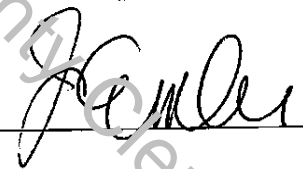
Acknowledgement

State of ~~California~~ Michigan
County of Wayne
On October 6, 2015
Notary Public of Michigan

, before me Joanna Emler
, personally appeared Ali Beydoun
Assistant Secretary to MERS

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Joanna Emler
Notary Public, State of MI
County of Wayne
My Commission Expires Apr 28, 2021
Acting in the County of Wayne



 -1163B (0212)
MERS Assignment of Mortgage
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Proper Title, LLC.
As an Agent for First American Title Insurance Company
100 N. LASALLE ST SUITE 1700 CHICAGO, IL 60602

Commitment Number: PT15_01880FA1

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as:
600 N. LAKESHORE DR. APT
907
CHICAGO, IL 60611

Cook County,
The land referred to in this Commitment is described as follows:

UNIT 907 TOGETHER WITH EXCLUSIVE RIGHT TO USE STORAGE LOCKER SL-907, A LIMITED COMMON ELEMENT IN 600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: THAT PART OF LOTS 17 AND 28 (EXCEPT THAT PART OF LOT 28 TAKEN IN CONDEMNATION CASE 82L 111163) IN BLOCK 31 IN CIRCUIT COURT PARTITION OF OGDEN ESTATES, SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2007 AS DOCUMENT NUMBER 0727515047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-10-208-020-1177