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Doc#: 1528213094 Fee: \$42.0 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/09/2015 02:53 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 4a75bc1e-f1d4-4905-b260-91c7aa49c33c DOCID_35322115466035375

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENT 5 that Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mor ga',e") executed by DIPAK KALITA, dated 06/15/2010 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1018757034, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address:

1298 LEONARD DRIVE SCHAUMBURG IL 60193

PIN:

07-34-123-022-0000

WITNESS my hand this 24 day of September, 2015.

Mortgage Electronic Registration Systems, Inc

Deborah Hogan, Assistant Vice President

SPANNSE X

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Attached to Release of Mortgage of Trust Deed by Corporation dated: 24 day of September, 2015. 2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

, before me, Marie Rarciay, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Fegistration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she carcuted the same in his her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the

IN WITNESS WHEREOF, I have hereunto set my hand and affine my notarial seal the day and year last written.

Marie Barcley, Notary Publi

DIPAK KALITA 1298 Leonard Dr Schaumburg, IL 60193

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 (800) 540-2684

MARIE BARCLAY NOTARY PUBLIC - ANILYON Maricopa Co inty Commission E., October 8, 2017

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LEGAL DESCRIPTION **EXHIBIT "A"**

UNIT 86 IN LOT 16 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A PARCEL ONE: SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 2001 AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECURDED MARCH 1, 2002, AS DOCUMENT 0020238704 AND AMENDED RECORDED JUNE 3, 2002, AS DOCUMENT 0020615927. olbs.

Ing Clerk's Office

FOR INFORMATION ONLY: 07-34-123-022 1298 LEONARD DRIVE, SCHAUMBURG IL 60193

DOCID_98822115466066947