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| | | , | | Cook |

#: 1528215034 Fee: \$56.00 P Fee:\$9.00 RPRF Fee: \$1.00

n A.Yarbrough

County Recorder of Deeds

| UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS | | Date: 10/09/2019 | 5 10:06 AM Fg. 1 01 3 |
|---|---|--|--------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) | | | |
| JAMIE WUNDER / 770.497.9100 B. E-MAIL CONTACT AT FILER (optional) | | | |
| jwunder@osnational.com | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | |
| OS National, LLC 2170 Satellite 31vd. Suite 450 | 1 | | |
| Duluth, GA 30097 | | | |
| | THE AB | OVE SPACE IS FOR FILING OFFICE U | SE ONLY |
| 1a. INITIAL FINANCING STATEMENT FILE N/ .1B.TR | 1b. 🖾 This FINANCING | STATEMENT AMENDMENT is to be filed (fo | or record) |
| DOC # 1525739097 | | e REAL ESTATE RECORDS dment Addendum (Form UCC3Ad) <u>and provide [</u> | Debtor's name in item 13 |
| 2. TERMINATION: Effectiveness of the Financino Latement identified above is te | minated with respect to the securi | ity interest(s) of Secured Party authorizing th | is Termination |
| Statement | · | | |
| 3. ASSIGNMENT (full or partial): Provide name of Assignes in item 7c or 7b, and | address of Assignee in item 7c an | d name of Assignor in item 9 | |
| For partial assignment, complete items 7 and 9 and also indica e affected collate | | | |
| CONTINUATION: Effectiveness of the Financing Statement iden fier above continued for the additional period provided by applicable law | with respect to the security intere | st(s) of Secured Party authorizing this Contin | uation Statement is |
| 5. D PARTY INFORMATION CHANGE: | | | |
| Check one of these two boxes: AND Check one of these | | | |
| This Change affects Debtor or Secured Party of record item 6a or 6b; and ite | m 7a or7.∖ar_itom 7c 🔲 7a or7l | trine: Complete item DELETE name: Give re b, <u>and</u> item 7c | |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pr | rovide only or a name (6a or 6b) | | |
| 6a. ORGANIZATION'S NAME B2R FINANCE L.P. | 1/X. | | |
| OR 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL | |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change 7a. ORGANIZATION'S NAME | ge - provide only <u>one</u> name (7a cr 7b) (u. 9 ex | ract, furname; do not omit, modify, or abbreviate any part | of the Debtor's name) |
| B2R REPO SELLER 2 L.P. | | 0 | |
| OR 7b. INDIVIDUAL'S SURNAME | | 74, | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | 0 | |
| INDIVIDUAL SPINST PENSOTAL NAME | | 0. | |
| IND:VIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | O _{/Sc.} | SUFFIX |
| 7c. MAILING ADDRESS | CITY | STAT': P | OSTAL CODE COUNTRY |
| 4201 Congress Street, Suite 475 | Charlotte | | 8209 USA |
| 8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD colla | | ☐ RESTATE covered collateral | ASSIGN collateral |
| | | | 2 |
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| | | | the same |
| | | | 5 |
| | | | Outro est much |
| | | | , p |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Pro | ovide only <u>one</u> name (9a or 9b) (name name of authorizing Debtor | e of Assignor, if this is an Assignment) | 4 |
| If this is an Amendment authorized by a DEBTOR, check here and provide if and provide if 9a. ORGANIZATION'S NAME | name or authorizing Debtor | | |
| OR B2R FINANCE L.P. | | | <u> </u> |
| 9b. INDIVIDUAL'S LAST NAME | FIRST PERSONAL NAME | ADDITIONAL NAME(\$)/INITIAL(\$) | SUFFIX |
| 10. OPTIONAL FILER REFERENCE DATA: | | | |
| Filed with: Cook County, Illinois; Debtor: TRIPLE M MA | | - B2R TO B2R REPO | (THREE) |

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|-------|--|--------------------------|---|-----------------|
| UC | C FINANCING STATEMENT AMENDMENT ADDEN | IDUM | | |
| | OW INSTRUCTIONS | | | |
| | NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment for DOC # 1525739097 | n | | |
| 12. 1 | NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment | form | | |
| | 12a. ORGANIZATION'S NAME | | | |
| | B2R FINANCE L.P. | | | |
| | | | | |
| | 12b. INDIVIDUAL'S SURNAME | | | |
| OR | | | | |
| | FIRST PERSON'L VAN E | | | |
| | ADDITIONAL NAME(S)(I IITIA L(S) | SUFFIX | | |
| | ADDITIONAL NAME(3)/1 1117 - (3) | 0011124 | THE ABOVE SPACE IS FOR FILING OFFIC | F USE ONLY |
| 42 N | lame of DEBTOR on related financing statement (Name of a current Debtor of record requ | ired for indexing ou | | |
| 13. N | ne Debtor name (13a or 13b) (use exact, full ne ne; not omit, modify, or abbreviate any part of | the Debtor's name) | ; see Instructions if name does not fit | |
| | 13a. ORGANIZATION'S NAME FRIPLE M MAZEL HOLDINGS LLC | | | |
| | | NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | | |
| | | | ADDITIONAL NAME(S)INITIAL(S) | |
| 15. | This FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collateral is filed as a fixture filing | 17. Descrip | ption of real estate: | |
| 16. | covers timber to be cut covers as-extracted collateral | See <u>EX</u> referen | <u>HIBIT A</u> attached hereto and incorporace. | rated herein by |
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| 18. | MISCELLANEOUS: | | | |

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EXHIBIT A

Description of Real Property

Address: 8849 S BISHOP ST, CHICAGO, COOK, IL 60620

Parcel Identification Number: 25-05-111-015-0000

Client Code: 25471

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE NORTH 10 FEET OF LOT 28 AND LOT 29 (EXCEPT THE NORTH 5 FEET) IN BLOCK 8 IN BLISS AND CHANEY'S SUBDIVISION OF BLOCK 1 AND 8 IN TELFORD BURNHAM'S SUBDIVISION OF THE WEST 1/2 OF 7F'E NORTHWEST 1/4 OF SECTION 5 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8909 S ABERDEEN ST, CHICAGO, COOK, IL 60620

Parcel Identification Number: 25-05-219-066-0000

Client Code: 25466

THE LAND REFERRED TO HEREIN CELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 44 AND THAT PART OF LOT 45 LYING SOUTHERLY OF A LINE 40 FEET SOUTHERLY OF AND PARALLEL WITH THE CENTERLINE OF THE SOUTHERLY MAIN TRACK OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD COMPANY IN BLOCK 8 IN W.O. COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD IN COOK COUNTY, ILLINOIS.

Address: 8922 S LAFLIN ST, CHICAGO, COOK, IL 60620

Parcel Identification Number: 25-05-117-035-0000

Client Code: 25458

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE NORTH 28 FEET OF THE SOUTH 30 FEET OF LOT 5 (EXCEPT THAT PART TAKEN FOR ALLEY) IN BLOCK 11 IN E. L. BRAINERD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Address: 8933 S ABERDEEN ST, CHICAGO, COOK, IL 60620

Parcel Identification Number: 25-05-219-008-0000

Client Code: 25447

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 25 IN BLOCK 60 IN ROGER'S RESUBDIVISION OF BLOCK 42, 43, LOTS 1 TO 16 IN BLOCK 44, LOTS 21 TO 25 IN BLOCK 58, BLOCKS 60 AND 61. 62 (EXCEPT LOTS 8 TO 14) AND LOT 45 BLOCK 63 (EXCEPT LOT 1 TO 14) AND BLOCK 80, 82, 83, 84 AND 85, IN WASHINGTON HEIGHTS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO MAP OF SALD ROGERS REDUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 10, 1873 AS DOCUMENT NO. 94881 IN BOOK 4 OF PLATS, PAGE 47.

Address: 9945 S LOWE AVE, CHICAGO, COOK, IL 60628

Parcel Identification Number: 25-09-303-040-0000

Client Code: 25454

THE LAND REFERRED TO HEREIN RELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 30 EXCEPT THE SOUTH 15 FEET THEREOF) AND LOT 31 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 21 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 9959 S WALLACE ST, CHICAGO, COOK, IL 60628

Parcel Identification Number: 25-09-304-046-0000

Client Code: 25448

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 25 AND THE SOUTH 4.175 FEET OF LOT 26 IN BLOCK 20 IN EAST WASHINGTON HEIGHTS IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Street Address of Property

| Address | City | State | County | Zip |
|--------------------|---------|-------|--------|-------|
| 8849 S BISHOP ST | CHICAGO | ΙĹ | соок | 60620 |
| 8909 S ABERDEEN ST | CHICAGO | 1L | соок | 60620 |
| 8922 S LAFLIN ST | CHICAGO | IL | соок | 60620 |
| 8933 S ABERDEEN ST | CHICAGO | IL | соок | 60620 |
| 9945 S LOWE AVE | CHICAGO | IL | соок | 60628 |
| 9959 S WALLACE ST | CHICAGO | IL | соок | 60628 |

Property of Cook County Clerk's Office