

# UNOFFICIAL COPY

Recording Requested By:  
SUNTRUST MORTGAGE, INC.

When Recorded Return To:  
SHERRI FARMER  
SUNTRUST MORTGAGE, INC.  
PAYOFF DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND, VA 23286-9437



Doc#: 1528216099 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/09/2015 04:40 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC. #0218014819 "MCBRIDE" Lender ID:F24/1716512623 Cook, Illinois  
MIN #: 100010402180148193 SIS #: 1-827-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DUNCAN E MCBRIDE, SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/24/2012 Recorded: 06/22/2012 as Instrument No.: 1217426137, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

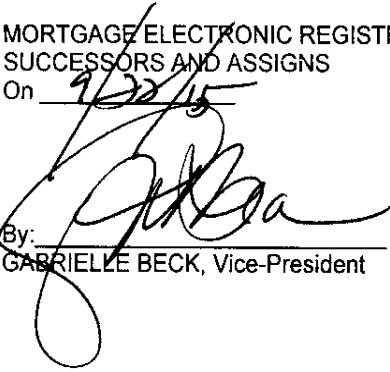
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

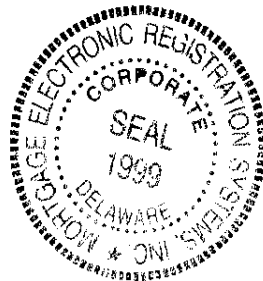
Assessor's/Tax ID No. 04-35-314-043-1008  
Property Address: 710 WAUKEGAN RD 8B, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

On 9/22/15

By:   
GABRIELLE BECK, Vice-President



S YB  
P 3  
S 10  
M 10  
SC YB  
E YB  
INT 100

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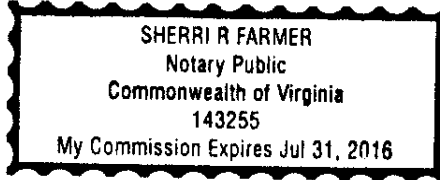
RELEASE OF MORTGAGE Page 2 of 2

COMMONWEALTH OF Virginia  
COUNTY OF Richmond (City)

On 9/22/15, before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared GABRIELLE BECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHERRI R. FARMER  
Notary Expires: 07/31/2016 #143255



(This area for notarial seal)

Prepared By:  
Erica Cooper, SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE, RVW 3013, RICHMOND, VA 23224 800-634-7928

Property of Cook County Clerk's Office

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ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

### Legal Description:

PARCEL 1:  
UNIT B-8, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE  
(HEREINAFTER REFERRED TO AS PARCEL):

A PARCEL OF LAND, BEING PART OF LOT 2 IN ORCHARD GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1959 AS DOCUMENT NUMBER LR1849370, WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 2; AND RUNNING THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 359.25 FEET TO A POINT; THENCE NORTH ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25 FEET, TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 149.91 FEET, TO A POINT. WHICH IS 164.12 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2), FROM AFORESAID SOUTH EAST CORNER OF LOT 2, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE, HAVING AS ITS NORTHERLY TERMINUS, A POINT WHICH IS 242.46 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2), AND 336.76 FEET WEST (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2), FROM AFORESAID SOUTH EAST CORNER OF LOT 2, A DISTANCE OF 26.49 FEET, TO A POINT WHICH IS 183.17 FEET NORTH (MEASURED PERPENDICULAR), FROM THE SOUTH LINE OF SAID LOT 2, BEING THE POINT OF BEGINNING, FOR THE PARCEL OF LAND HEREINAFTER DESCRIBED, THENCE CONTINUING NORTHEASTERLY ALONG SAID LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 83.85 FEET TO SAID POINT, WHICH IS 242.46 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2), AND 336.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2), FROM AFORESAID SOUTH EAST CORNER OF LOT 2, THENCE NORTH ALONG A STRAIGHT LINE, (BEING PERPENDICULAR TO THE AFORESAID SOUTH LINE OF LOT 2), A DISTANCE OF 97.12 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 72.27 FEET, TO A POINT WHICH IS 45 FEET SOUTH (MEASURED PERPENDICULAR TO THE NORTH LINE OF LOT 2), AND 254.84 FEET EAST ( MEASURED ALONG THE NORTH LINE OF LOT 2), FROM THE NORTH WEST CORNER OF SAID LOT 2, SAID NORTH WEST CORNER BEING ALSO; THE SOUTH WEST CORNER OF LOT 10 IN PALMGREN'S SUBDIVISION, THENCE WEST ALONG A STRAIGHT LINE PARALLEL TO SAID NORTH LINE OF LOT 2, A DISTANCE OF 109.1 FEET, THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 101.65 FEET, TO THE POINT OF INTERSECTION WITH A LINE 25 FEET, NORTHEASTERLY FROM AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 2, SAID POINT BEING 116.87 FEET SOUTH (MEASURED PERPENDICULAR), FROM THE NORTH LINE OF SAID LOT 2, THENCE SOUTHEASTERLY ALONG SAID LINE, WHICH IS 25 FEET, NORTHEASTERLY FROM AND PARALLEL WITH THE SOUTHWESTERLY LINE OF LOT 2, A DISTANCE OF 110.15 FEET; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 47.24 FEET, TO A POINT WHICH IS 183.17 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2), AND 494.40 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2), FROM AFORESAID SOUTH EAST CORNER OF LOT 2, THENCE EAST ALONG A STRAIGHT LINE, PARALLEL TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 98.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1975 AND KNOWN AS TRUST NUMBER 2805, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER LR2930613, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, AND DRIVEWAY PURPOSES, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED APRIL 7, 1977 AS DOCUMENT NUMBER LR2930612, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1975 AND KNOWN AS TRUST NUMBER 2805 TO MARJORIE K. HAMILTON, DATED NOVEMBER 11, 1978 AND FILED DECEMBER 7, 1978 AS DOCUMENT NUMBER LR3064211, IN COOK COUNTY, ILLINOIS.