

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB.
Prepared By: **Debora Cox**
1628 Browning Road
Suite 160
Columbia, SC 29210
888-603-9011

When recorded mail to:
CoreLogic
1628 Browning Road
Suite 160
Columbia, SC 29210



Case Nbr: **33901901**
Ref Number: **0063678817**
Tax ID: **29-22-403-025-0000**
9/2/2015

Property Address:
16628 SCHOOL ST
SOUTH HOLLAND, IL 60473

IL0v2M-RM 33901901 9/18/2015 LRP001



1528229018

Doc#: 1528229018 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2015 10:13 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 100097012070025124

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PMAC LENDING SERVICES, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **OTHA WILSON**

Date of Mortgage: **7/25/2012** Original Loan Amount: **\$204,696.00**

Recorded in **Cook County, IL** on: **8/30/2012**, book **N/A**, page **N/A** and instrument number **1224322063**

Property Legal Description:

LOT 86 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 6, 1963 AS DOCUMENT 2076742, IN COOK COUNTY, ILLINOIS. PIN: 29-22-403-025-0000 C/K/A: 16628 SCHOOL ST., SOUTH HOLLAND, ILLINOIS 60473

Syes
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Cyes
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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/21/2015**

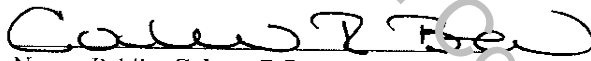
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Brandy S. Taylor, Assistant Secretary

State of **SC**, County of **Richland**

On **9/21/2015**, before me, **Coletta R Bethea**, a Notary Public, personally appeared **Brandy S. Taylor, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Coletta R Bethea**
My Commission Expires: **6/12/2022**

COLETTA R. BETHEA
Notary Public
State of South Carolina
My Commission Expires 06/12/2022

PROPERTY OF COOK COUNTY CLERK'S OFFICE