

# UNOFFICIAL COPY

Recording Requested By:  
Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION  
Nationstar Mortgage  
8950 CYPRESS WATERS BLVD  
COPELL, TX 75019



Doc#: 1528239043 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/09/2015 11:31 AM Pg: 1 of 3

Property of Cook County Clerk's Office



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0596685618 "THURMAN"

MIN #: 100052550088897425 SIS #: 1-858-679-6377

Date of Assignment: September 24th, 2015  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA HOME LOANS,  
ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501  
Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street,  
Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Executed By: NINA MICHELE THURMAN SINGLE WOMAN, AS HER SOLE & SEPARATE PROPERTY A/K/A NINA  
THURMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USA HOME  
LOANS  
Date of Mortgage: 11/07/2005 Recorded: 12/06/2005 as Instrument No. 0534013026 In the County of Cook,  
State of Illinois.

Assessor's/Tax ID No. 13-31-311-035

Property Address: 1806 N NEW ENGLAND AVE, ELMWOOD PARK, IL 60707

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$328,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*JD3\*JD3NATT\*09/24/2015 06:35:24 AM\* NATT01NATTA00000000000000215848\* ILCOOK\* 0596685618 ILSTATE\_MORT\_ASSIGN\_ASSN \*AFR\*AFRNATT\*

S yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT aw

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA HOME LOANS, ITS SUCCESSORS AND/OR ASSIGNS


On SEP 24 2015

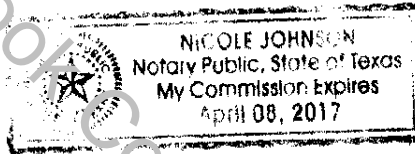
By:   
SANYIKA GREEN, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

On SEP 24 2015, before me, NICOLE JOHNSON, a Notary Public in and for Dallas in the State of Texas, personally appeared SANYIKA GREEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
NICOLE JOHNSON  
Notary Expires: 4/18/2017



(This area for notarial seal)

Prepared By:  
Andrew Friedrich, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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## EXHIBIT "A"

10-00711025

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

LOT 18 IN BLOCK 6 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO NINA THURMAN BY DEED FROM KENT DOON CHIN, MARRIED TO SUSAN CHIN RECORDED 07/30/1998 IN INSTRUMENT NO. 98-669207, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.