

# UNOFFICIAL COPY

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Doc#: 1528239050 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/09/2015 11:41 AM Pg: 1 of 2

TS-172078

\*Chase Assignment\*

### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: 0016482150 "PETTY"  
INVESTOR #: GJ8  
MERS #: 1000223-0041056888-1 VRU #: 1-888-679-6377

Assignment Prepared on: September 3rd, 2015.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026.  
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES I TRUST, ASSET-BACKED CERTIFICATES, SERIES 2007-HE4 at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: YUMA D. PETTY AND TYRONE PETTY, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 02/22/2007 Recorded: 03/29/2007 as Instrument No.: J70849123 In Cook, Illinois.

Assessor's/Tax ID No. 20-30-432-022-0000

Property Address: 7818 S. HERMITAGE AVENUE, CHICAGO, IL 60620

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 7 IN CLARA L SWANSONS RESUBDIVISION OF LOTS 1 TO 19, BOTH INCLUSIVE AND LOTS 31 AND 49 BOTH INCLUSIVE IN BLOCK 61 IN THE DEWEY AND VANCE SUBDIVISION SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-30-432-022-0000

PROPERTY COMMONLY KNOWN AS:  
7818 SOUTH HERMITAGE AVENUE  
CHICAGO, IL 60620

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having

\*TMW\*TMWAMRC\*08/04/2015 01:39:00 PM\* AMRC28AMRC0000000000000000889723\* ILCOOK\* 0016482150 ILSTATE\_MORT\_ASSIGN\_ASSN \*AFL\*AFLAMRC\*

S yes  
P 2  
S N  
M OK  
SC yes  
E yes  
INT OK

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

an original principal sum of \$157,250.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On SEP 09 2015

By: [Signature]  
BILL KOCH, ASSISTANT SECRETARY

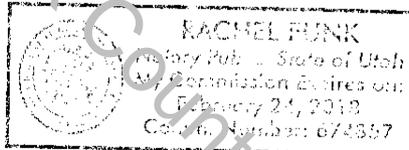


STATE OF UTAH  
COUNTY OF SALT LAKE

On SEP 09 2015, before me Rachel Funk, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared BILL KOCH, ASSISTANT SECRETARY, signing on behalf of Mortgage Electronic Registration Systems, Inc., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Rachel Funk  
Notary Expires: FEB 24 2019



(This area for notarial seal)

Prepared By: **BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115 800-258-8602**