

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



Doc#: 1528644051 Fee: \$42.00
RHSP Fee: \$9.00 RPRI Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 01:04 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 106541074 - 369850 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703

Filed In: Illinois
(Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1426544075 09/22/2014

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME: CORPORATION SERVICE COMPANY, AS REPRESENTATIVE

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME: CALIFORNIA FIRST NATIONAL BANK

OR

7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS: 28 EXECUTIVE PARK	CITY: IRVINE	STATE: CA	POSTAL CODE: 92614	COUNTRY: USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:
PARCEL NUMBERS: 08-24-304-005-0000; 08-24-304-006-0000
Property Location: SITE #409, 800 W. OAKTON ST., DES PLAINES, IL 60018

Assignment.

This is a precautionary filing in case the equipment is considered to be a fixture.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME: CORPORATION SERVICE COMPANY, AS REPRESENTATIVE

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor: BUCHANAN ENERGY (N), LLC 106541074

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1426544075 09/22/2014	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME CORPORATION SERVICE COMPANY, AS REPRESENTATIVE	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13). Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
13a. ORGANIZATION'S NAME			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Fixture Filing to be filed in the Real Estate Records.

Some of the equipment covered by this statement is or may become affixed to the Real Property.

See the UCC/Addendum and/or Exhibit "A" (if applicable) for the description of Equipment.

See Legal Description attachment for name of record owner and legal description of Real Property.

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (if Debtor does not have a record interest):

17. Description of real estate:

PARCEL NUMBERS:

08-24-304-005-0000; 08-24-304-006-0000

Property Location:

800 W. OAKTON ST.

DES PLAINES, IL 60018

18. MISCELLANEOUS:

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409

SITE # 13252

800 W OAKTON ST., DES PLAINES, IL.

TAX PARCEL NUMBERS 08-24-304-005-0000; 08-24-304-006-0000

LOT 49 AND LOT 50 IN LAWNDALE GARDENS UNIT NO. 3, A SUBDIVISION OF THE SOUTH 644.6 FEET (EXCEPT THE EAST 1910.33 FEET) OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED APRIL 10, 1950 AS DOCUMENT LR 1290122, IN COOK COUNTY, ILLINOIS.

ALSO BEING DESCRIBED AS:

LOT 49 AND LOT 50 IN LAWNDALE GARDENS UNIT NO. 3, A SUBDIVISION OF THE SOUTH 644.6 FEET (EXCEPT THE EAST 1910.33 FEET) OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED APRIL 10, 1950 AS DOCUMENT LR 1290122, IN COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 49; THENCE NORTH 89 DEGREES 58 MINUTES 02 SECONDS EAST, A DISTANCE OF 204.58 FEET; THENCE NORTH 44 DEGREES 59 MINUTES 01 SECONDS WEST, A DISTANCE OF 14.15 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF ELMHURST ROAD; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID RIGHT OF WAY, A DISTANCE OF 180.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 50; THENCE SOUTH 89 DEGREES 58 MINUTES 02 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 50 AND ITS EASTERLY EXTENSION THEREOF, A DISTANCE OF 214.68 FEET TO THE NORTHEAST CORNER OF SAID LOT 49; THENCE SOUTH 00 DEGREES 01 MINUTES 58 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 49, A DISTANCE OF 190.00 FEET TO THE POINT OF BEGINNING.

Clerk's Office