UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 1528649018 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/13/2015 08:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JONATHAN HARRIS

Loan Number: 0412515553

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgage of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALBERT M MUNIZ JR., CHRISTINE E BOYD, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1122833080 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>07/15/2011</u> Original Recorung Date: <u>08/16/2011</u>

Legal Description: PARCEL 1:LOT 48 IN FEDERAL SQUARE BEING A RESUBDIVISION OF PARTS OF BLOCKS 1 AND 4 IN DEARBORN PARK UNIT NO. 2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIT, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2:EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORD DECEMBER 29, 1993 AS DOCUMENT 03075177 OVEI LOT A IN FEDERAL SQUARE BEING A RESUBDIVISION OF PARTS OF BLOCKS 1 AND 4 IN DEARBORN PARK UNIT NO. 2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>17-21-211-254-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 1242 SOUTH FEDERAL STREET UNIT D, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/09/2015.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

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State of OH 1 County of Hamilton

This instrument was acknowledged before me on 10/09/2015 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Notary Public, State of Oblo My Commission Expires

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Property of Cook County Clark's Office Resides in: Hamilton

Sally Knax