

UNOFFICIAL COPY

Doc#: 1528649296 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 11:25 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0276437415

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JAMES E OW CZARZAK AND MARY A CARMODY** to **WELLS FARGO BANK, N.A.** bearing the date 12/16/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1100449047**.

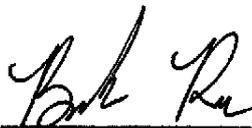
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-23-210-011-0000

Property is commonly known as: 200 LAKELAND COURT, SCHAUMBURG, IL 60173.

Dated this 13th day of October in the year 2015
WELLS FARGO BANK, N.A.



BROOKE ROSS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393028047 -@ DOCR T1215102506 [C-2] ERCNIL1



D0013092843

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Loan #: 0276437415

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of October in the year 2015, by Brooke Ross as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017

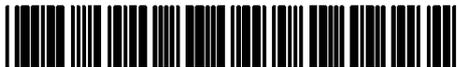


DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393028047 -@ DOCR T1215102505 [C-2] ERCNIL1



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Loan No: 0276437415

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF SCHAUMBURG, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 21, IN BLOCK 2 IN ESSEX CLUB SUBDIVISION, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM OAK BROOK BANK, AS TRUSTEE U/T/A DATED 09/18/1995 AND KNOWN AS TRUST NUMBER 2789 AS SET FORTH IN DOC # 00395279 DATED 04/11/2000 AND RECORDED 06/01/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office