## UNOFFICIAL CO



1528649416 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/13/2015 02:14 PM Pg: 1 of 2

Space Above This Line For Recording Data This instrument was propered by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL

When recorded return to Loan Op rations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

## RELEASE OF MORTGAGE & ASSIGNMENT OF LEASES & RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by Mark Properties Inc. as Martgagor, and LAKESIDE BANK, as Mortgagee on October 13, 2009, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Rents were recorded on October 26, 2009, in the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as Document Numbers 0929919019 and 0929919020. Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 3410, 3414 South Ashland Ave, Chicago, Illinois 60608 and legally described as:

PINS: 17-31-230-045-0000 AND 17-31-230-046-0000

PARCEL 6: LOT 3 (EXCEPT THE NORTH 24 FEET THEREOF) IN DAN LONG'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTH 3 ACRES OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 67 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 31 IN COOK COUNTY, ILLINOIS

PARCEL 7: LOTS 4 AND 5 IN DAN LONG'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTH 3 ACRES OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 67 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 31 IN COOK COUNTY, ILLINOIS

DKM Holding LLC 60488297

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Page 1

CCRD REVIEWER



## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:		
LAKESIDE BA	K 1 ,	
By Nicholas I	sniak, Vice President	
ACKNOWLEDGMEN	Ò	
(Lender Acknowledg	ent)	
COUNTY	COCK , STATE OF ILLINOIS SS.	
This instrument was Nicholas Lesniak - V	acknowledged before me this	<u>2015</u> by
Му с	(Notary Public)	-
	MOTIVATO DE RECENTACIONA DE RE	
	T'S OP	