

# UNOFFICIAL COPY

Doc#: 1528655096 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/13/2015 09:34 AM Pg: 1 of 3

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 14-18-133-034-0000

[Space Above This Line For Recording Data]

Loan No.: 1609205505

## ILLINOIS ASSIGNMENT OF MORTGAGE

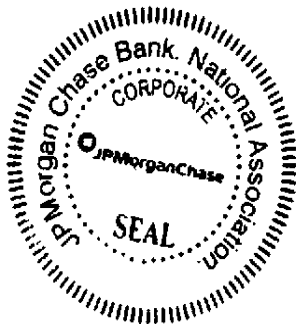
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto CHASE HOME FINANCE LLC, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated September 24, 2007 and recorded on October 10, 2007, made and executed by PAUL HECKEL AND CANDACE HECKEL to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois  
Property Address: 2106 W MONTROSE AVE UNIT 3, CHICAGO, IL 60618

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Three Hundred Eight Thousand Seven Hundred Fifty and 00/100ths (\$308,750.00)**, which Mortgage is of record in Book Volume or Liber No. N/A, at Page N/A (or as No. 0728333184), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/15/15



Assignor:

JPMorgan Chase Bank, National Association

By: Charlotte Swift  
Charlotte Swift

Its: VICE PRESIDENT



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## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 15 day of September 2015, before me appeared Charlotte Swift, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Charlotte Swift acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson  
 Signature of Person Taking Acknowledgment  
**KATRINA MARIE JOHNSON**  
 Printed Name  
Notary  
 Title or Rank

(Seal)

Serial Number, if any: 68375



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## EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 2106-3 IN THE 2100-10 W. MONTROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 115 FEET OF LOT 5 IN SUBDIVISION OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "--" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617431038; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT S-3 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office