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Doc#: 1528655097 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 09:34 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 14-18-133-034-0000

[Space Above This Line For Recording Data]

Loan No.: 1609205505

MIN: 100015016092055059

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC (herein "Assignor") whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O. Box 2026, Flint, MI 48501-2026, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated September 24, 2007 and recorded on October 10, 2007, made and executed by PAUL HECKEL AND CANDACE HECKEL, to JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 2106 W MONTROSE AVE UNIT 3, CHICAGO, IL 60618

See exhibit "A" attached hereto and made a part hereof.

which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0728333184), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3186

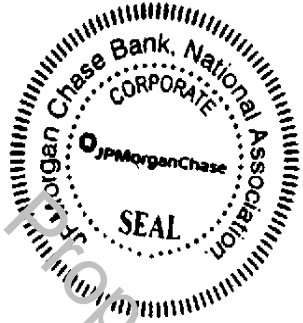
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L28102IL 01/12 Rev. 03/15



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/15/15.



Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC

By: Charlotte Swift
Charlotte Swift

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 15 day of September 2015, before me appeared Charlotte Swift, to me personally known, who, being by

me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Charlotte Swift acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Katrina Marie Johnson
Signature of Officer

KATRINA MARIE JOHNSON 12/13/15
Printed Name

Notary
Title of Officer

My Commission Expires: 11/30/15

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)

JPMorgan Chase Bank N.A. Project W3186

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 2106-3 IN THE 2100-10 W. MONTROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 115 FEET OF LOT 5 IN SUBDIVISION OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617431038; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT S-3 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office