UNOFFICIAL COPY

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1528655142 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/13/2015 09:45 AM Pg: 1 of 3

Loan #: 89716714

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by WALTER F. PENKALA AND CYNTHIA E. PENKALA to FAIRFIELD S/(V) NGS BANK, F.S.B. bearing the date 04/12/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0020468105.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-24-214-035-0000

Property is commonly known as: 7318 W BREEN, NILLS, IL 60714-0000.

Dated this 09th day of October in the year 2015
DITECH FINANCIAL LLC F/K/A GREEN TREE SER'/ICING LLC

KARA ERVIN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 392967692 7@ DOCR T0815104716 [C-2] ERCNIL1



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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of October in the year 2015, by Kara Ervin as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0815104716 [C-2] ERCNIL1



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Loan No: 89716714

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK: LOT 66 IN T. BREEN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS B AND C IN NILES TERRACE-FIRST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 18, 1956 S DOCUMENT LR1664273, IN COOK COUNTY, ILLINOIS.

