

UNOFFICIAL COPY

Doc#: 1528655112 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 09:39 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 411869 (P)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder of a certain Mortgage dated 10/18/2007, and executed by **Raymond Setina and Margaret Setina, husband and wife, as joint tenants**, as Mortgagor(s), and First Northern Credit Union, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 11/2/2007, in Book N/A, Page N/A, Document No. 0730640096, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: Lot 16 in Stockdale, a Resubdivision in Lots 17 to 23, inclusive, and the South 8 feet of Lot 16, together with the vacated alley East of and adjoining said Lots 17 to 23 and the East 8 feet of Lot 16 in Cram's Suidivision of Block 16 (Except the South 200 feet of the East 124 feet thereof) in Superior Court Partition of the West 1/2 of the Northwest 1/4 of Section 4, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 20-04-126-055-0000

Commonly known as 604 W 43RD ST, CHICAGO IL 60609

(see next page for signatures and notary acknowledgment)

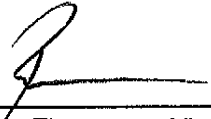
UNOFFICIAL COPY

DATED: 10/6/2015

FIRST NORTHERN CREDIT UNION

Loan # 21807037

BY:



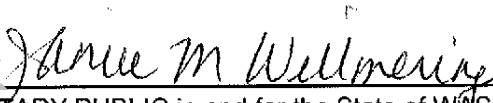
Brian Thompson, Vice President Authorized Signor
for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 10/6/2015, before me, the undersigned Notary Public in and for the State of WASHINGTON, duly commissioned and sworn, personally appeared **Brian Thompson, Vice President Authorized Signor for FIRST NORTHERN CREDIT UNION**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public
State of Washington
Janice M Willmering
Commission Expires 02-01-2018



NOTARY PUBLIC in and for the State of WASHINGTON
My commission expires: 2/1/2018

Property of Coeur County Clerk's Office