

# UNOFFICIAL COPY

Doc#: 1528657113 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/13/2015 09:24 AM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 14-20-212-021-1073, 14-20-212-021-1115

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 0633068036

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation, as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated February 3, 2005 and recorded on February 15, 2005, made and executed by SCOTT ALLGOOD AND DEBRA ALLGOOD to and in favor of RESOURCE PLUS MORTGAGE CORP., upon the following described property situated in COOK County, State of Illinois: Property Address: 954 W GRACE ST #1101, CHICAGO, IL 60613

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Seventy Six Thousand and 00/100ths (\$176,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0504605110), in the Recorder's Office of COOK County, State of Illinois.

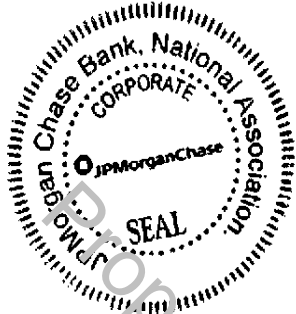
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-12-2015.



Assignor:  
**JPMorgan Chase Bank, National Association,  
successor in interest by purchase from the Federal  
Deposit Insurance Corporation as Receiver of  
Washington Mutual Bank F/K/A Washington Mutual  
Bank, FA**

By:   
Alexis Turner

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 12<sup>th</sup> day of SEPT. 2015, before me appeared Alexis Turner, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Alexis Turner acknowledged the instrument to be the free act and deed of the said entity.

  
Signature of Person Taking Acknowledgment  
WANDA INEZ KINSEB

Printed Name  
**NOTARY PUBLIC**

Title or Rank

(Seal)

Serial Number, if any: 2



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## EXHIBIT "A"

Legal Description: UNIT 954-I101 AND PARKING UNIT 35 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION ON THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTHWEST 1/4 OF SAID BLOCK 7) ALL IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-20-212-021-1073 Vol. 0464 14-20-212-021-1115

Property Address: 954 West Grace Street #1101, Chicago, Illinois 60613

Deputy Clerk of Cook County Clerk's Office