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Doc#: 1528657114 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 09:24 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 14-20-212-021-1073, 14-20-212-021-1115

[Space Above This Line For Recording Data]

Loan No.: 0633068036
MIN: 100015016330680361

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association (herein "Assignor") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O. Box 2026, Flint, MI 48501-2026, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated February 3, 2005 and recorded on February 15, 2005, made and executed by SCOTT ALLGOOD AND DEBRA ALLGOOD, to RESOURCE PLUS MORTGAGE CORP., upon the following described property situated in COOK County, State of Illinois:
Property Address: 954 W GRACE ST #1101, CHICAGO, IL 60613

See exhibit "A" attached hereto and made a part hereof.

which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0504695110), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase N.A. Project W3186

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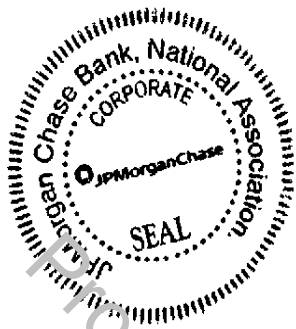
* 1 - 2 6 4 1 3 8 *



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-12-2015



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Alexis Turner

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 12th day of SEPT. 2015, before me appeared Alexis Turner to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Alexis Turner acknowledged the instrument to be the free act and deed of the said entity.

[Signature]
Signature of Officer

WANDA NEZ KINSER

Printed Name

NOTARY PUBLIC

Title of Officer

(Seal)

My Commission Expires: Life



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EXHIBIT "A"

Legal Description: UNIT 954-I101 AND PARKING UNIT 35 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION ON THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCKS SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTHWEST 1/4 OF SAID BLOCK 7) ALL IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-20-212-021-1073 ~~Vol. 0484~~ 14-20-212-021-1115

Property Address: 954 West Grace Street #1101, Chicago, Illinois 60613

Deputy Clerk of Cook County Clerk's Office