UNOFFICIAL COPY

Doc#. 1528657118 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/13/2015 09:25 AM Pg: 1 of 2

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 82495171

SATISFACTION OF MORTGAGE

The undersigned declares 'at it is the present owner of a Mortgage made by KEITH P. CALI AND DAWN CALI to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS hearing the date 01/17/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1402848170.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LAND SITUATED IN THE COUTNY OF COOK IN THE STATE OF IL: LOT 8 IN GIVENS AND GILBERTS SUBDIVISION OF BLOCK 11 IN G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-13-310-015-0000

Property is commonly known as: 2919 W LEXINGTON ST, CHICAGO, IL 60612-0000.

Dated this 09th day of October in the year 2015

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LL

KARA ERVIN

VICE PRESIDENT

12 C/0/4 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DOCR T0815104716 [C-1] ERCNIL1 GTSRC 392966940 7@



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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of October in the year 2015, by Kara Ervin as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0815104716 [C-1] ERCNIL1

County Clarks Office