

# UNOFFICIAL COPY

Doc#: 1528657122 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/13/2015 09:25 AM Pg: 1 of 2

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 16 26 413 045 0000

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Loan No.: 0677468639

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated September 30, 2004 and recorded on October 8, 2004, made and executed by SONIA PEREZ to and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 2752 S SPAULDING AVENUE, CHICAGO, IL 60623

LOT 75 IN THE SUBDIVISION OF BLOCK 11 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 16-26-413-045-0000

such Mortgage having been given to secure payment of **One Hundred Ninety Thousand and 00/100ths (\$190,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0428241077), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

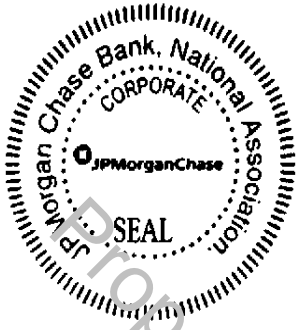
This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Sept 12, 2015.

Assignor:  
**JPMorgan Chase Bank, National Association,  
successor in interest by purchase from the Federal  
Deposit Insurance Corporation as Receiver of  
Washington Mutual Bank F/K/A Washington Mutual  
Bank, FA**



By: Erin C. Auger  
**Erin C. Auger**

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 12<sup>th</sup> day of Sept, 2015, before me appeared Erin C. Auger, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Erin C. Auger acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson  
Signature of Person Taking Acknowledgment

KATRINA MARIE JOHNSON  
Printed Name

Notary  
Title or Rank

(Seal)

Serial Number, if any: 68375

