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Doc#: 1528657123 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 09:25 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16 26 413 045 0000

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Loan No.: 0677468639

MIN: 100015016774686395

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association (herein "Assignor") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O. Box 2026, Flint, MI 48501-2026, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated September 30, 2004 and recorded on October 8, 2004, made and executed by SONIA PEREZ, to WASHINGTON MUTUAL BANK, F.A. A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 2752 S SPAULDING AVENUE, CHICAGO, IL 60623

LOT 75 IN THE SUBDIVISION OF BLOCK 11 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 16-26-413-045-0000

which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0428241077), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3186

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L28102IL 01/12 Rev. 03/15



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Sept 12, 2015



Assignor:
JPMorgan Chase Bank, National Association

By: Erin Auger
Erin C. Auger

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 12th day of Sept, 2015, before me appeared Erin C. Auger, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Erin C. Auger acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson
Signature of Officer

KATRINA MARIE JOHNSON - 128375
Printed Name

Notary
Title of Officer

My Commission Expires: Lifetime

(Seal)

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