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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 10:01 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 25-01-405-068-0000

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Loan No.: 0693727885

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated July 1, 2005 and recorded on July 6, 2005, made and executed by ARTHUR THOMPSON AND VERONICA THOMPSON to and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 9155 SOUTH LUELLA AVENUE, CHICAGO, IL 60617

LOT 27 AND LOT 26 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 3 IN S.E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO SUBDIVISION IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-01-405-068-0000

CKA: 9155 SOUTH LUELLA AVENUE; CHICAGO, IL 60614

such Mortgage having been given to secure payment of One Hundred Five Thousand and 00/100ths (\$105,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0518744011), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-21-15.



Assignor:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: *James Wyles*
James Wyles

Its: **VICE PRESIDENT**

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 21 day of September 2015, before me appeared James Wyles to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that James Wyles acknowledged the instrument to be the free act and deed of the said entity.

Y. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Person Taking Acknowledgment

Y. K. Wilson

Printed Name

Notary Public

Title or Rank

(Seal)

Serial Number, if any: *NA*

