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15CA892040200

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RELEASE OF MORTGAGE AND RELATED DOCUMENTS (Illinois)

Doc#: 1528657234 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 10:13 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AFTER RECORDING IT SHOULD BE MAILED TO:
Lynn Lucchese-Soto
c/o Berger, Newmark & Fenchel
1753 N Tripp Ave
Chicago, IL 60639

KNOWN ALL MEN BY THESE PRESENTS, that Northbrook Bank & Trust Company ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust f/k/a Bloomingdale Bank & Trust pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011 (the "Mortgagee"), of Cook County, State of Illinois with an address of 1100 Waukegan Road, Northbrook, IL 60062, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto, Chicago Title Land Trust Company, Trustee u/t/a dated January 14, 1985 and known as Trust Number 15451545/B8000154583 successor to LaSalle Bank National Association as Successor Trustee to First National Bank of Des Plaines, A Corporation of the United States of America, As Trustee under Trust Agreement dated January 14, 1985 and known as Trust Number 15451545 (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and/or Modification of Mortgage ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois:

DOCUMENT:	MORTGAGE	ASSIGNMENT OF RENTS	MODIFICATION OF MORTGAGE
DOCUMENT DATE:	November 20, 2001 October 27, 2003	November 20, 2001 October 27, 2003	N/A
RECORDING DATE:	January 28, 2002 October 29, 2003	January 28, 2002 October 29, 2003	N/A
DOCUMENT NUMBER:	0020108422 0330218100	0020108423 0330218101	N/A

on the premises described as follows, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 09-21-107-005-0000, 09-21-107-013-0000, 09-21-107-020-0000, 09-21-107-038-0000, 09-21-108-025-0000, & 09-21-108-026-0000

Address of Premises: 1877 Busse Highway, Des Plaines, IL 60045

Legal Description: See Exhibit "A" attached hereto and made an integral part of this release

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In Witness Whereof, said Lender has caused its name to be signed and attested by these presents on this 5 day of August, 2015.

Mortgagee: NORTHBROOK BANK & TRUST COMPANY

By: [Signature]
Nancy Milota
Its: Senior Vice President

Attest: [Signature]
Dawn Gregory
Its: Loan Operations Officer

This instrument was prepared by:
Loretta Garza
Loan Operations
Northbrook Bank & Trust Company,
245 Waukegan Road, Northfield, IL 60093

STATE OF ILLINOIS) ss
COUNTY OF COOK)

I, **Notary Public**, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Nancy Milota known to me to be the Senior Vice President of **Northbrook Bank & Trust Company**, and Sara Arnold personally known to me to be the Loan Operations Officer of said company, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, and delivered the said instrument and caused the company to be affixed hereto, pursuant to authority given by the **Board of Directors** of said company, as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 5th day of August, 2015.

[Signature]
Notary Public

Commission Expires: 3/6/17



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EXHIBIT "A"

PARCEL 'A':

THAT PART OF LOT 167 IN THE TOWN OF RAND IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF INTERSECTION OF THE SOUTHERLY LINE OF BUSSE HIGHWAY WITH A LINE DRAWN PARALLEL WITH AND 240.24 FEET (AS MEASURED ALONG THE NORTH LINE OF LOT) EAST OF THE WEST LINE OF SAID LOT; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE, A DISTANCE OF 68.92 FEET TO THE SOUTH LINE OF SAID LOT; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 151.66 FEET, MORE OR LESS, TO THE NORTHEASTERLY LINE OF THE PROPERTY HERETOFORE CONVEYED TO AND OCCUPIED BY CHICAGO AND NORTHWESTERN RAILWAY COMPANY FOR RIGHT OF WAY; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE OF SAID RAILWAY COMPANY RIGHT OF WAY, A DISTANCE OF 47.62 FEET, MORE OR LESS, TO A POINT 63.26 FEET (AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID RAILWAY COMPANY RIGHT OF WAY) SOUTHEASTERLY FROM THE WEST LINE OF SAID LOT; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 150 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY LINE OF SAID HIGHWAY 177 FEET (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID HIGHWAY), SOUTHEASTERLY OF THE WEST LINE OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID HIGHWAY, A DISTANCE OF 144.37 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; (09 21 107 013)

PARCEL 'B':

THAT PART LYING SOUTH OF BUSSE HIGHWAY OF THE WEST 22 FEET OF LOT 24 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS, IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; (09 21 107 026)

PARCEL 'C':

THAT PART OF LOT 15 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 15, SAID LINE BEING 914.76 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF AFORESAID SECTION 21, WHICH IS 50 FEET EAST OF THE SOUTHWEST CORNER OF LOT 24 IN THE AFORESAID COUNTY CLERK'S DIVISION; THENCE WEST ON THE NORTH LINE OF LOT 15, A DISTANCE OF 175.44 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY CO'S PROPERTY; THENCE SOUTHEASTERLY ALONG THE SAID RAILWAY CO'S PROPERTY LINE, 300 FEET; THENCE NORTHWESTERLY 196.73 FEET TO THE PLACE OF BEGINNING; (09 21 107 005)

PARCEL 'D':

A STRIP OF LAND 16.5 FEET IN WIDTH IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 23 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SAID 1/4 SECTION, 59.50 FEET NORTHEASTERLY OF AND MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY MOST NORTHEASTERLY MAIN TRACK AS NOW LOCATED AND ESTABLISHED; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID MAIN TRACK 300 FEET; THENCE SOUTHWESTERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 16.5 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID MAIN TRACK TO THE SOUTH LINE OF SAID LOT 23; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE PLACE OF BEGINNING; (09 21 107 038)

PARCEL 'E':

ALL THAT PART OF LOT 20 LYING SOUTH OF THE SOUTHWESTERLY LINE OF BUSSE HIGHWAY IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350.0 FEET OF THE WEST 372.0 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 169 IN THE TOWN OF RAND LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET; (09 21 108 025 AND 026)