

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1528657459 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 12:54 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DIANE K NELSON** to **JPMORGAN CHASE BANK, N.A.**, dated **02/18/2010** and recorded on **03/17/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1007612013** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-07-223-027-1003**

Property Address: **137 N RIDGELAND AVE UNIT 1 OAK PARK, IL 60302**

Witness the due execution hereof by the owner and holder of said mortgage on 10/13/2015.

JPMORGAN CHASE BANK, N.A.

Lamonica Bonner

Lamonica Bonner
Vice President

State of LA }
Parish of Ouachita }

On **10/13/2015**, before me appeared **Lamonica Bonner**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1353106358

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1353106358

Exhibit A

UNIT NUMBER 137-1 IN RIDGELAND COMMONS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE NORTH 130 FEET OF LOT 10, AND THE NORTH 130 FEET OF LOT 11, IN BLOCK 30, IN THE VILLAGE OF RIDGELAND IN SECTIONS 2 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY SUBURBAN TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 23, 1976, KNOWN AS TRUST NUMBER 2807 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24128165 IN SEPTEMBER 29, 1977 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office