

UNOFFICIAL COPY

Doc#: 1528657403 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 12:06 PM Pg: 1 of 3

When Recorded Mail To:
CitiFinancial Servicing, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: CFN13006600007B0
PIN #: 16-14-301-019-0000,16-14-301-030-0000

SATISFACTION OF MORTGAGE

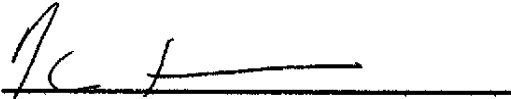
KNOW ALL MEN BY THESE PRESENTS, that CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, the holder of a certain mortgage executed by GLORIA J. TUCKER bearing the date of 08/29/2007, recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Document # 0724202242, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

SEE EXHIBIT A ATTACHED

Property is commonly known as: 3910 W FLOURNOY, CHICAGO, IL 60624-0000.

Dated this 13th day of October in the year 2015

CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION



NADINE HOMAN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CFDOJ 392064579 -- POOL 4 DOCR T1215100710 [C-2] ECORIL1



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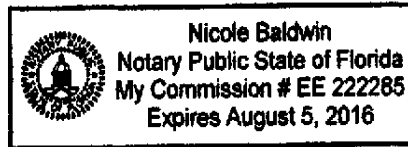
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of October in the year 2015, by Nadine Homan as VICE PRESIDENT of CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

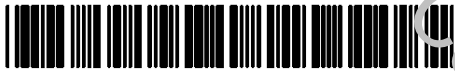
COMM EXPIRES: 08/05/2016



Document Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CFDOJ 392064579 -- POOL 4 DOCR T1215100710 [C-2] ECORIL1



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Property of Cook County Clerk's Office

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Loan No: CFN13006600007B0

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT: LOT THIRTY- FOUR (34) (EXCEPT THE SOUTH NINETY-FIVE (95) FEET IN THE FRANK J. WISNERS ADDITION TO CHICAGO, A SUBDIVISION OF LOTS ONE (1) AND TWO (2), BLOCK ONE (1) IN CIRCUIT COURT PARTITION OF THE WEST HALF (W1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION FOURTEEN (14), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT THIRTY-FOUR (34) (EXCEPT THAT PART OF SAID LOT CONDEMNED FOR RIGHT OF WAY OF THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN FRANK J. WISNERS ADDITION TO CHICAGO A SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office