

UNOFFICIAL COPY

Doc#: 1528657423 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 12:10 PM Pg: 1 of 2

When Recorded Mail To:
CitiFinancial Servicing, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: CFN20005100802E6
PIN #: 25-21-226-027-0000

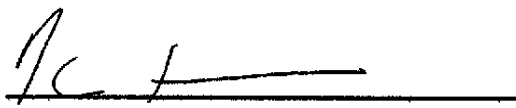
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, the holder of a certain mortgage executed by ERIC BENNETT bearing the date of 10/20/2005, recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in **Document # 0530048015**, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows (if needed) herein, to wit:

LOT 15 AND THE SOUTH 1/2 OF LOT 14 IN BLOCK 7 IN SHERMAN AND KRATZ ROSELAND PARK ADDITION TO PULLMAN A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21 TOWNSHIP 37 NORTH RANGE 14 EAST OF THIRD PRINCIPAL MERIDAN IN COOK COUNTY ILLINOIS

Property is commonly known as: 11436 S YALE, CHICAGO, IL 60628.

Dated this 13th day of October in the year 2015
CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION



NADINE HOMAN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CFDOJ 392067720 -- POOL 4 DOCR T1215100810 [C-1] ECORIL1



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Loan #: CFN20005100802E6

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of October in the year 2015, by Nadine Homan as VICE PRESIDENT of CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

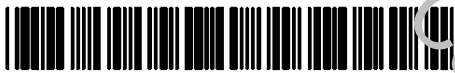
COMM EXPIRES: 08/05/2016



Document Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CFDOJ 392067720 -- POOL 4 DOCR T1215100810 [C-1] ECORIL1



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Property of Cook County Clerk's Office