### **UNOFFICIAL CO**

Doc#. 1528608089 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/13/2015 09:25 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0190618199

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by NEAL S GAINSBERG to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS hearing the date 08/08/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illino's**, in **Document # 0329722166**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-28-122-017-1189

Property is commonly known as: 550 WEST SURF STF EFT, CHICAGO, IL 60657.

Dated this 09th day of October in the year 2015

MORTGAGE ELECTRONIC REĞISTRATION SYSTUMS, INC. AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS JUNE C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392969894 -@ 100032700004451477 MERS PHONE 1-888-679-6377 DOCR T08151(481)

\*D0013019317\*

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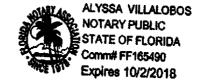
## **UNOFFICIAL COPY**

Loan #: 0190618199

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 09th day of October in the year 2015, by Lauren Zook as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 392969894 -@ 10003270000445147, MERS PHONE 1-888-679-6377 DOCR T0815104819 [C-2] ERCNIL1





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# **UNOFFICIAL COPY**

Loan No: 0190618199

#### 'EXHIBIT A'

THE LAND REFERRED TO IN THIS DOCUMENT IS DESCRIBED AS FOLLOWS: UNIT NO. C-510 IN COMMODORE/GREENBRIAR LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN BLOCK 3 IN LEMOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST HALF OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF LOTS 14, 15 AND 16 FALLING SURF STREET). LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF ECC. EREST I.

OF COOK COUNTY CLOTH'S OFFICE CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS.