

UNOFFICIAL COPY

Doc#: 1528608134 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 09:45 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0431156215

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **SREEKANT CHERUKURI AND MADHAVI CHERUKURI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 09/19/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1227612080**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-17-204-033-0000

Property is commonly known as: 1027 W RUNDELL PLACE, CHICAGO, IL 60607.

Dated this 10th day of October in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS



BELINDA HALL

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392963045 -@ 100031200011240758 MERS PHONE 1-888-679-6377 DOCR T1015100409 [C-2] ERCNIL1



D0013055724

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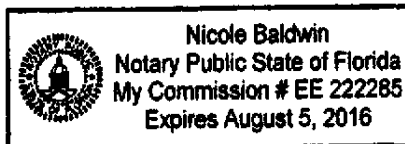
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of October in the year 2015, by Belinda Hall as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392963045 -@ 100031200011240758 MER3 PHONE 1-888-679-6377 DOCR T1015100409 [C-2] ERCNIL1



D0013055724

PROPERTY OF COOK County Clerk's Office

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'EXHIBIT A'

UNIT 30 PARCEL 1: THE NORTH 67.51 FEET OF THE FOLLOWING TRACT OF LAND: THAT PART OF LOTS 66 THROUGH 73, INCLUSIVE, (EXCEPT THE WEST 1.50 FEET OF SAID LOT 73), AND LOTS 84 THROUGH 91, INCLUSIVE (EXCEPT THE WEST 150 FEET OF SAID LOT 84), IN THE SUBDIVISION OF THE INTERIOR PART OF BLOCK 1 IN EDWARD K. ROGERS SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5 IN DUNCAN'S ADDITION TO CHICAGO WITH PART OF BLOCK 1 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO NORTH 67.51 FEET OF THAT PART OF THE WEST 42 FEET OF LOT 1, IN C.N. HOLDEN'S SUBDIVISION OF PART OF BLOCK 5 IN DUNCAN'S ADDITION, AFORESAID WITH A PART OF BLOCK 1 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID, ALL SITUATED IN THE CITY OF CHICAGO LYING WESTERLY OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF LOT 52 IN E.K. ROGER'S SUBDIVISION OF LOT 1 AND 2 IN BLOCK 5 IN DUNCAN'S ADDITION TO CHICAGO, OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THAT PART OF LAND AFORE DESCRIBED, SITUATED WITHIN A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 52 IN E.K. ROGER'S SUBDIVISION AFORESAID; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES, 00 MINUTES, 02 SECONDS EAST, ON THE EAST LINE OF SAID LOT 52 AND ITS NORTHERLY PROLONGATION, A DISTANCE OF 209.79 FEET TO A POINT; THENCE NORTH 89 DEGREES 51 MINUTES 08 SECONDS WEST, A DISTANCE OF 90.68 FEET TO THE CENTER LINE OF AN EXISTING WALL OF AN EXISTING 3 AND 4 STORY BRICK BUILDING AND ITS SOUTHERLY PROLONGATION THEREOF; FOR A POB; THENCE NORTH 89 DEGREES 51 MINUTES 08 SECONDS WEST, A DISTANCE OF 22.08 FEET TO THE CENTER LINE OF A EXISTING WALL AND ITS SOUTHERLY PROLONGATION; THENCE NORTH 00 DEGREES 08 MINUTES 52 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, ALONG THE SAID CENTER LINE OF A WALL AND ITS NORTHERLY PROLONGATION, A DISTANCE OF 45.46 FEET TO A POINT ON THE NORTH FACE OF SAID BRICK BUILDING, A DISTANCE OF 22.08 FEET TO THE CENTER LINE OF AN EXISTING WALL AND ITS NORTHERLY PROLONGATION; THENCE SOUTH 00 DEGREES 08 MINUTES 52 SECONDS WEST AND ON THE NORTHERLY PROLONGATION OF SAID EXISTING WALL, A DISTANCE OF 45.42 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION AS DOCUMENT 97608022, AS AMENDED FROM TIME TO TIME.

Recorder's Office