## UNOFFICIAL COPY

Doc#. 1528608268 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/13/2015 12:41 PM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0059732677

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JESSE HUBBARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREAT PLAINS NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 06/25/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1418255034.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

LOT 13 AND THE SOUTH 6 FEET OF LOT 14 (EXCEPT THE SOUTH 18 FEET) IN BANKER'S RESUBDIVISION OF THE WEST 1/2 OF BLOCK 9 AND THE EAST 1/2 OF BLOCK IN THE HITT'S SUBDIVISON OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-08-421-033-0000

Property is commonly known as: 10132 S PEORIA STREET, CHICAGO, IL 60643.

Dated this 13th day of October in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREAT PLAINS NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

JESSICA BARRERES ASST/SECRETARY

C/6/4 All persons whose signatures appear above are employed by NTC, have qualified authority to sign artifave reviewed this document and supporting documentation prior to signing.

CENRC 393166846 @@ PINGORA LOAN SERVICI 100910811140529204 MERS PHONE 1-888-679-7377 DOCR T1215102619 [C-2] ERCNIL1

\*D0013095413\*

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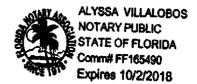
## **UNOFFICIAL COPY**

Loan #: 0059732677

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 13th day of October in the year 2015, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINÉE FOR GREAT PLAINS NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 393166846 @@ PINGORA LOAN SELVICI 100910811140529204 MERS PHONE 1-888-679-6377 DOCR T1215102619 [C-2] ERCNIL1

Olinit Clark's Office