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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1528608286 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 12:51 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL A OLSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **08/28/2012** and recorded on **09/14/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1225833002** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-320-050-1004**

Property Address: **2448 N SOUTHPORT AVE. UNIT PH CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 10/13/2015.

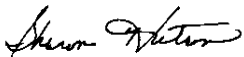
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Lamonica Bonner
Vice President

State of LA }
Parish of Ouachita }

On **10/13/2015**, before me appeared **Lamonica Bonner**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1465753296

MIN: **100120002000507284**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1465753296

EXHIBIT "A"

Parcel 1: Unit 4 in the 2448 Southport Condominium as delineated on a Survey of the following described real estate: The South 16 feet of Lot 4 and the North 9 feet of Lot 5 in Block 1 in William Hahne's Subdivision of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4 in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document No. 0011060460, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of PS-4 a limited common element as delineated on the Survey attached to the Declaration aforesaid, recorded as Document No. 0011060460.

Property of Cook County Clerk's Office