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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1528608296 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 12:53 PM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LESLIE G MANN AND ROCHELLE E MANN** to **JPMORGAN CHASE BANK, N.A.**, dated **07/29/2005** and recorded on **08/15/2005**, in Book N/A, at Page N/A, and/or Document **0522704147** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-05-303-032-1075**

Property Address: **840 WEIDNER RD 307 BUFFALO GROVE, IL 60089-4749**

Witness the due execution hereof by the owner and holder of said mortgage on 10/13/2015.

JPMORGAN CHASE BANK, N.A.

Lamonica Bonner

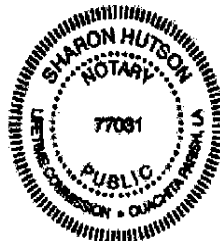
Lamonica Bonner
Vice President

State of LA }
Parish of Ouachita }

On **10/13/2015**, before me appeared **Lamonica Bonner**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00429258912243

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No. 00429258912243

EXHIBIT A

PARCEL 1:

UNIT 307 IN DE LACOURTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 IN DELACOURTE SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98750553 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE AND PERPETUAL USE OF PARKING SPACE P-25, A LIMITED COMMON ELEMENT, AS PURSUANT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 98750553.

Cook County Clerk's Office