

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1528608334 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/13/2015 01:10 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL MCGARRY AND KIMBERLY MCGARRY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **12/22/2014** and recorded on **01/12/2015**, in Book N/A, at Page N/A, and/or Document **1501256040** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

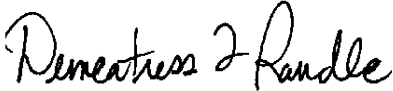
**See exhibit A attached**

Tax/Parcel Identification number: **04-16-216-011-0000**

Property Address: **2205 WOODLAWN RD NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on 10/13/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **10/13/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1869256177

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: **100196399006447310**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1869256177

## EXHIBIT "A"

LOT 2 IN BLOCK 5 IN NORTHBROOK PARK A SUBDIVISION OF THE NORTH 1/2 OF LOTS 1, 2 AND THE NORTHEAST 1/4 OF LOT 3 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1946 AND RE-RECORDED JUNE 6, 1946 AS DOCUMENT NO. 13813735, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office