



Doc#: 1528615005 Fee: \$68.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 08:59 AM Pg: 1 of 7

Document prepared by
Rich Carlson
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

When recorded return to
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

79680088^a

ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 9/30/2015, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Joseph Berenz
Joseph Berenz, Assistant Vice President

ACKNOWLEDGEMENT

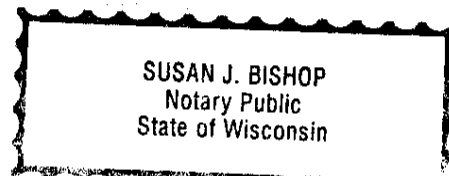
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 9/30/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: Susan J. Bishop
Notary Public

Name: Susan J Bishop
My Commission Expires: October 18, 2015

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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527016775 COB Loan #:4527016775

Mortgagor:MARILYN A BRESNAHAN AS TRUSTEE OF THE MARILYN A BRESNAHAM LIVING TRUST U/T/A DATED 09/18/1998

Mortgagee:RBS Citizens, N.A.

Property Address:232 SOUTH WAIOLA AVENUE LA GRANGE 60525

Instrument Date:7/24/2015 Loan Amount:125000

Recorded on:3/12/2015 Instrument #:1507157097

Parcel ID #:18-04-308-021-0000

Legal Description:SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE SOUTH 25 FEET OF LOT 8; ALL OF LOT 9; LOT 10 (EXCEPT THE SOUTH 15 FEET THEREOF); LOT 13 (EXCEPT THE SOUTH 15 FEET THEREOF; AND EXCEPT THE WEST 125 FEET THEREOF); LOT 14 (EXCEPT THE WEST 135 FEET THEREOF); THE SOUTH 25 FEET OF LOT 15 (EXCEPT THE WEST 125 FEET THEREOF) IN BLOCK 6 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWN 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527388869 COB Loan #:4527388869

Mortgagor:KATHY GACHEV, AS TRUSTEE OF THE KATHY GACHEV TRUST U/D/T DATED JUNE 7, 2000

Mortgagee:RBS Citizens, N.A.

Property Address:8262 HESS AVE LA GRANGE 60525

Instrument Date:6/14/2014 Loan Amount:160000

Recorded on:7/29/2014 Instrument #:1421017015

Parcel ID #:18-32-102-031-0000

Legal Description:LOT TWO (2): IN DONALD BROOKS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN KRUPA AND LANT'S SUBDIVISION, IN THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 38, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID DONALD BROOKS RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 1, 1974, AS DOCUMENT NUMBER 2745422.

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US Bank Loan #:4527239553 COB Loan #:4527239553

Mortgagor:VINCENT A COLLETTI JR

Mortgagee:RBS Citizens, N.A.

Property Address:1225 COMMUNITY DRIVE LA GRANGE PARK 60526

Instrument Date:6/9/2012 Loan Amount:95000

Recorded on:3/12/2015 Instrument #:1507157100

Parcel ID #:15 28-416-006-0000

Legal Description:LOT 226 IN TALMAN AND THEILE'S WEST 31ST SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1926 AS DOCUMENT 9369585, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS AND MINERAL RIGHTS OF RECORD, IF ANY.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527386939 COB Loan #:4527386939

Mortgagor:SULING LI AND XIANGDONG ZHU

Mortgagee:RBS Citizens, N.A.

Property Address:7644 RIDGEWOOD LANE BURR RIDGE 60527

Instrument Date:5/10/2014 Loan Amount:145200

Recorded on:6/17/2014 Instrument #:1416808013

Parcel ID #:18-30-407-004-0000

Legal Description:LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE BURR RIDGE, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 8/21/2003, AND RECORDED 9/12/2003 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 0325547202. BEING FURTHER DESCRIBED AS LOT 4 IN BURR OAKS GLEN UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILAGE OF BURR RIDGE, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517566454 COB Loan #:4517566454

Mortgagor:THERESA ROSS AND CHRISTOPHER ROSS

Mortgagee:RBS Citizens, N.A.

Property Address:30 NORTH PEORIA STREET UNIT 102 CHICAGO 60607

Instrument Date:7/23/2010 Loan Amount:375000

Recorded on:3/12/2015 Instrument #:1507108027

Parcel ID #:17-08-448-006-1045

Legal Description:SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 102 IN THE HALE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTERS ADDITION TO CHICAGO OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00769056, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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US Bank Loan #:4527124489 COB Loan #:4527124489

Mortgagor:ZHI LUN MEI AND XING FEN ZHU

Mortgagee:RBS Citizens, N.A.

Property Address:3228 SOUTH BELL AVENUE CHICAGO 60608

Instrument Date:4/25/2011 Loan Amount:128000

Recorded on:3/12/2015 Instrument #:1507157101

Parcel ID #:17 31-105-012-0000

Legal Description:LOT 1 IN H. H. WALKER'S SUBDIVISION OF BLOCK 21 IN S. J. WALKER'S SUBDIVISION OF THAT PART SOUTH OF THE CANAL OF THE NORTHWEST QUARTER OF SECTION 31 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS AND MINERAL RIGHTS OF RECORD, IF ANY.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527051635 COB Loan #:4527051635

Mortgagor:JOHN SOLOMON SANTORO

Mortgagee:RBS Citizens, N.A.

Property Address:1255 NORTH SANDBURG TERRACE, UNIT 2701D CHICAGO 60610

Instrument Date:10/29/2010 Loan Amount:100000

Recorded on:12/2/2010 Instrument #:1033608216

Parcel ID #:17-04-216-064-1348

Legal Description:THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LEGAL DESCRIPTION: UNIT 2701D IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 25032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS AND MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4517625604 COB Loan #:4517625604

Mortgagor:VARUN MEHTA AND NATASHA MEHTA

Mortgagee:RBS Citizens, N.A.

Property Address:777 NORTH MICHIGAN AVENUE #2500 CHICAGO 60611

Instrument Date:7/26/2010 Loan Amount:266600

Recorded on:3/12/2015 Instrument #:1507108028

Parcel ID #:17-10-200-065-1190

Legal Description:SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 2500 AS DELINEATED ON SURVEY OF LOTS 1 TO 8, BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, ACCORDING TO THE MAP OF SAID SUBDIVISION, RECORDED MARCH 18, 1890, IN BOOK 42 OF PLATS, PAGE 4, AS DOCUMENT 1236447, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO: THE NORTH 8 FEET OF THAT PART OF LOT 'A' IN LILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF BLOCK 54

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IN KINZIE'S ADDITION TO CHICAGO, AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8, AND WEST OF THE EAST LINE EXTENDED SOUTH OF LOTS 1 TO 8, BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 777, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24159127; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527230394 COB Loan #:4527230394

Mortgagor:TAMMY SOPPER SEGOVIA, AS TRUSTEE OF THE TAMMY SOPPER SEGOVIA REVOCABLE TRUST U/D/T DATED MARCH 8, 2011

Mortgagee:RBS Citizens, N.A.

Property Address:476 W DEMING PLACE CHICAGO 60614

Instrument Date:10/16/2012 Loan Amount:300000

Recorded on:10/30/2012 Instrument #:1239408235

Parcel ID #:14-28-318-013-0000

Legal Description:LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 6/16/2012, AND RECORDED 6/19/2012 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 1217145054. BEING FURTHER DESCRIBED AS: LOT 4 IN THE SUBDIVISION OF LOT 3 AND THE SOUTHERLY 1/2 OF LOT 2 (EXCEPT THE EAST 50 FEET THEREOF) IN THE SUBDIVISION OF OUTLOT 'B' (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP-40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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