

UNOFFICIAL COPY



Release Deed

This Instrument was
PREPARED BY:
Laverne Lawrence
10 South LaSalle Street
Suite 2750
Chicago, IL 60603



Doc#: 1528622016 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 09:48 AM Pg: 1 of 3

SEE BACK

**LL
Mail**

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **American National Bank and Trust Company of Chicago, Illinois, as Trustee under Trust Agreement dated June 13, 1996 and known as Trust No. 5060AH**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **96 493 213 Re-Recorded as 96 585 869, Modified by 0021232583 & 0727656069** to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEED IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

PIN: 09-09-401-082-0000
PROPERTY ADDRESS 376 Oak Trails, Des Plaines, IL.,

MAIL TO:

NAME Richard Niebrzydowski
STREET 710 South See Gun Avenue
CITY Mt. Prospect, IL., 60056
 RECORDER'S OFFICE BOX NUMBER 334

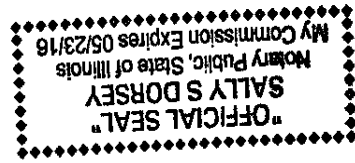
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Reorder Form No. 38

[Handwritten Signature]

Notary Public



DATE October 8, 2015

Given under my hand and notarial seal this

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

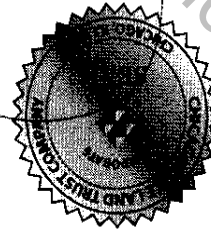
State of Illinois
County of Cook

SS.

Assistant Vice President

By: *[Handwritten Signature]*

As Trustee as Aforesaid
CHICAGO TITLE LAND TRUST COMPANY



DATE October 8, 2015

IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

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EXHIBIT "A"
LEGAL DESCRIPTION
RE: 96 493 213 re-recorded as 96 585 869

Parcel 1: That part of Lot One in OAK TRAILS, a planned unit development of part of Lot 6 in Leverenz Brothers Subdivision and part of the East 1/2 of the Southeast 1/4 of Section 9, Township 41 North, Range 12 East of the 3rd Principal Meridian, the plat of said planned unit development having been recorded in the Office of the Recorder of Deeds of Cook County, Illinois on January 11, 1989 as Document No. 89015524, bounded by a line described as follows:

Commencing at the southwest corner of said Lot One; thence North 90 degrees 00 minutes 00 seconds East along the South line of said lot, a distance of 66.53 feet; thence North 01 degree 35 minutes 00 seconds East along a line parallel with the West line of said lot, a distance of 63.02 feet for a place of beginning of that parcel of land to be described; thence continuing North 01 degree 35 minutes 00 seconds East, 64.67 feet; thence South 88 degrees 25 minutes 00 seconds East, 48.0 feet; thence South 01 degree 35 minutes 00 seconds West, 64.67 feet; thence North 88 degrees 25 minutes 00 seconds West, 48.0 feet to the place of beginning.

Parcel 2: Easement for Ingress and Egress appurtenant to and for the benefit of the above as set forth and defined in that "Declaration of Easements and Covenants" recorded December 15, 1989 as Document No. 89600283