

UNOFFICIAL COPY



PREPARED BY:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

Doc#: 1528639075 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 11:30 AM Pg: 1 of 3

WHEN RECORDED, RETURN TO:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

SBA Loan #: 76734850-02
SBA Loan Name: Taylors Candy, Inc.
Note & Mortgage Maturity: 20 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

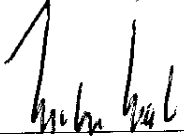
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated September 29, 2015, from 4851 LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1528639074, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$380,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 29th day of September, 2015.

SOMERCOR 504, INC.

By: 
Milan Maslic
Executive Vice President



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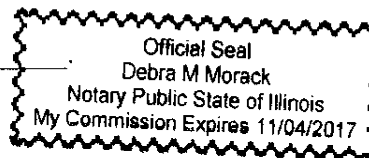
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of September, 2015.

Debra M Morack

My commission expires _____



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EXHIBIT "A" LEGAL DESCRIPTION

LOT 32 (EXCEPT THAT PART LYING NORTHERLY OF A STRAIGHT LINE THAT INTERSECTS THE WEST LINE OF SAID LOT 32 AT A POINT OF 11.07 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 32 AND WHICH INTERSECTS THE EAST LINE OF SAID LOT 32 AT A POINT 20.03 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 32) AND LOT 33 ALL IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 24-21-406-001-0000, 24-21-406-002-0000

COMMONLY KNOWN AS: 4851 W. 115TH STREET, ALSIP, IL 60803

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