

UNOFFICIAL COPY



Doc#: 1528639005 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/13/2015 08:22 AM Pg: 1 of 2

APN #: 20-24-327-014
Prepared by: David Santa / HK
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from SGGH, LLC SUCCESSOR IN INTEREST TO FREMONT REORGANIZING CORPORATION F/K/A FREMONT INVESTMENT & LOAN, whose address is 15301 Ventura Blvd., Suite 400, Sherman Oaks, CA 91403 ("Assignor") to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2006-B, MORTGAGE-BACKED CERTIFICATES, SERIES 2006-B, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: OSCAR SALGADO
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS A NOMINEE FOR FREMONT INVESTMENT & LOAN
Amount: \$ 585,000.00
Document Date: JUNE 08, 2006
Date Recorded: JUNE 20, 2006
Document/Instrument/Entry Number: 0617141130
PIN: 20-24-327-014
Property Address: 7010 S. BENNET AVE, CHICAGO, IL 60649
Property more fully described as:

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 14 IN JACKSON PARK HIGHLANDS A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

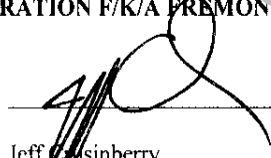
Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

UNOFFICIAL COPY

APN #: 20-24-327-014
Prepared by: David Santa / HK
When Recorded Mail To:
Oewen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Sherman Oaks, California, this 8th day of June, 2015.

SGGH, LLC SUCCESSOR IN INTEREST TO FREMONT REORGANIZING CORPORATION F/K/A FREMONT INVESTMENT & LOAN

BY: 
NAME: Jeff Crusinberry
TITLE: President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On 06/08/2015 before me, Armando Arevalo, Notary Public, personally appeared Jeff Crusinberry, who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

