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Doc#. 1528749158 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/14/2015 12:59 PM Pg: 1 of 2

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 82347062

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DAVID A. ANDERSON AND JULIE E. ANDERSON to BANCGROU' MORTGAGE CORPORATION bearing the date 05/23/2003 and recorded in the office of the Recorder or Registrar of Titles of XX County, in the State of Illinois, in Document # 0316942193.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 (EXCEPT THE NORTH HALF THEPEOF) IN BLOCK 10, IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH VEST OF THE RIGHT OF WAY OF CHICAGO AND ROCK ISLAND AND PACIFIC RAILROAD, ALSO THE EAST 47/160 OF THE SOUTHWEST QUARTER OF SECTION 10, AFORESAID, IN COOK COUNTY, ILLÍNOIS.

Tax Code/PIN: 28-10-406-034-0000

Property is commonly known as: 14827 KILDARE AVE., MIC LOTHIAN, IL 60445-0000.

Dated this 14th day of October in the year 2015

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LL 12 Clar

SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DOCR T1315101417 [C-1] ERCNIL1

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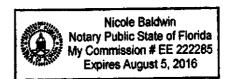
Loan #: 82347062

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of October in the year 2015, by Susan Schotsch as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1315101417 [C-1] ERCNIL1

