## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1528755037 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/14/2015 09:11 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from COLM HEADLY AS TRUSTEE UNDER THE COLM HEANEY LIVING TRUST DATED MARCH 21, 2000 to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated 05/12/2003 and recorded on 06/12/2003, in Book N/A, at Page N/A, and/or Document 0316341206 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 9 IN BLOCK 5 IN GRAYLAND, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 10 ACRES IN THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 13-22-111-008-0000

Property Address: 3817 N KOSTNER AVE CHICAGO, IL 60641

Witness the due execution hereof by the owner and holder of said mor grige on 10/13/2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL 750 OFFICE BANK, FA

Jammua Borrer

Lamonica Bonner Vice President

State of LA Parish of Quachita

On 10/13/2015, before me appeared Lamonica Bonner, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission



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Loan No.: 0079449724 MERS Phone (if applicable): **1-888-679-6377** 

Proberty of Coof County Clark's Office