

# UNOFFICIAL COPY

Doc#: 1528708152 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/14/2015 10:25 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0158612184

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **WEN YANG AND AN CHI YANG** to **WELLS FARGO BANK, N.A.** bearing the date 03/02/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0708535092**.

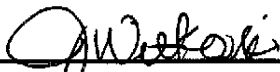
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-36-425-064-0000

Property is commonly known as: 3803 S MAPLEWOOD - C, CHICAGO, IL 60632.

**Dated this 13th day of October in the year 2015**  
**WELLS FARGO BANK, N.A.**



JENNIFER WITKOSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392997851 -@ DOCR T1315101513 [C-2] ERCNIL1




\*D0013102844\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of October in the year 2015, by Jennifer Witkoski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392997851 -@ DOCR T1315101513 [C-2] ERCNIL1



\*D0013102844\*

Property of Cook County Clerk's Office

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## 'EXHIBIT A'

PARCEL 1: THAT PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE LINE BETWEEN LOTS 63 AND 64 IN THE ORIGINAL TOWN OF BRIGHTON IN SAID SOUTHEAST QUARTER AND THE SOUTH LINE OF 38TH STREET; THENCE DUE WEST, ALONG SAID SOUTH LINE, 61.10 FEET; THENCE DUE SOUTH 113.44 FEET TO A POINT ON THE NORTHEASTERLY EXTENSION OF THE SOUTHEAST LINE OF LOTS 8, 9 AND 10 IN AVENUE SUBDIVISION OF LOTS 59 AND 62 IN SAID ORIGINAL TOWN OF BRIGHTON; THENCE SOUTH 52 DEGREES 9 MINUTES 31 SECONDS WEST, ALONG SAID EXTENSION AND SOUTHEAST LINE, 25.54 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 6 SECONDS WEST 43.04 FEET TO A POINT OF BEGINNING ON THE NORTHEASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE CONTINUING NORTH 37 DEGREES 48 MINUTES 6 SECONDS WEST, 19.80 FEET TO A POINT ON THE NORTHEASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 52 DEGREES 11 MINUTES 54 SECONDS WEST, ALONG SAID EXTENSION, CENTER LINE AND THE SOUTHWESTERLY EXTENSION THEREOF, 34.04 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 6 SECONDS EAST, 19.80 FEET TO A POINT ON THE SOUTHWESTERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH 52 DEGREES 11 MINUTES 54 SECONDS EAST, ALONG SAID EXTENSION, CENTERLINE AND THE NORTHEASTERLY EXTENSION THEREOF, 34.04 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 674 SQUARE FEET, MORE OR LESS, THEREIN. PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 0323131086.

Cook County Clerk's Office