

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1528708370 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/14/2015 01:43 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALBERTO MESA AND SANDRA MESA** to **JPMORGAN CHASE BANK, N.A.**, dated **07/15/2011** and recorded on **08/03/2011**, in Book N/A, at Page N/A, and/or Document **1121533142** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

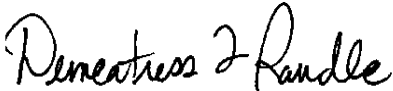
**See exhibit A attached**

Tax/Parcel Identification number: **13-19-422-022-000**

Property Address: **3322 N NEENAH AVE CHICAGO, IL 60634**

Witness the due execution hereof by the owner and holder of said mortgage on 10/14/2015.

**JPMORGAN CHASE BANK, N.A.**



Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **10/14/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1443157081

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1443157081**

## **EXHIBIT A**

LOT 14 IN WILLIAM P. MULLET'S SUBDIVISION OF THE EAST HALF OF BLOCK 5 IN SEAVERN'S ROSCOE STREET SUBDIVISION OF 748.5 FEET NORTH OF AND ADJOINING THE SOUTH 748.5 FEET OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING BETWEEN THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE CENTER OF NORTH 64TH AVENUE) ALSO THE EAST 8 FEET OF THE WEST HALF OF BLOCK 5 AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office