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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1528713023 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/14/2015 09:04 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES & SECURITY AGREEMENT (MORTGAGE) and ASSIGNMENT OF LEASE, RENTS AND PROFITS (ASSIGNMENT)

The undersigned, U.S. Sank National Association (by Assignment of Mortgage, Assignment of Leases and Security Agreement recorded as Doc#: 1032713098) does hereby certify that the obligation(s)/indebtedness secured by the within named MORTGAGE and ASSIGNMENT executed by AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO AS TRUSTEE U/T/A #110881-01 DTD 04/23/1930 to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as # 90229103 and 90229104 and Modification of Mortgage and Assignment of Lease, Rents and Profits recorded as Doc#: 0412535283, is fully paid and satisfied. The Mortgage and Assignment covers the real estate described below.

See attached Exhibit A

PARCEL ID # 14-28-111-047-0000

PROPERTY ADDRESS: 2935-37 N. Clark Chicago, 11 F0657 >

DATED September 23, 2015

U.S. BANK NATIONAL ASSOCIATION

Elizabeth DelCamp, Assistant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On September 23, 2015, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Elizabeth Del Camp to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

Sarah Jo Scott, Notary Public, My commission expires 5/21/19

This document was drafted by: Jessica L Stamper-Schultz U.S. BANK CORPORATE LOAN SERVICES (Customer Number: 025464 Cost Center # 0017323 Return to: U S BANK NATIONAL ASSOCIATION ATTN JESSICA STAMPER-SCHULTZ PO BOX 3487 OSHKOSH WI 54903

Return Unrecorded Documents to: U.S. Bank Corporate Loan Services, Attn: Jessica L Stamper-Schultz , PO Box 3487, Oshkosh, WI 54903-3487

SARAH J SCOTT Notary Public State of Wisconsin Syst Syst Syst Syst

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Exhibit A

LOT 15 AND THAT PART OF LOT 14 DESCRIBED AS BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 14 A DISTANCE OF 77/100 FEET; THENCE NORTHEASTERLY A DISTANCE OF 1.33 FEET TO A POINT 1.33 FEET NORTH (MEASURED AT RIGHT ANGLES) OF THE SOUTH LINE OF SAID LOT 14; THENCE SOUTHEASTERLY A DISTANCE OF 53/100 FEET TO A POINT 87/100 FEET NORTH (MEASURED AT RIGHT ANGLES) OF SAID SOUTH LINE; THENCE EASTERLY A DISTANCE OF 66.25 FEET TO A POINT 91/100 FEET NORTH (MEASURED AT RIGHT ANGLES) OF SAID SOUTH LOT LINE; THENCE SOUTH A DISTANCE OF 91/100 FEET TO A POINT ON SAID SOUTH LINE OF LOT 14 WHICH IS 57.73 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT AND THENCE WEST ALONG SAID SOUTTIME A DISTANCE OF 67.27 FEET TO PLACE OF BEGINNING, BEING IN WILLIAM KNOKE AND OTPLERS SUBDIVISION OF PART OF BLOCK 1 IN SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RAIGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF 104.
S.
OF COOK COUNTY CLARKS OFFICE RECORDED APRIL 22, 1904 AS DOCUMENT 3527220 IN BOOK 86, PAGE 35 OF PLATS, IN COOK COUNTY, ILIINDIS.