

# UNOFFICIAL COPY



Doc#: 1528716049 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/14/2015 02:26 PM Pg: 1 of 2

This instrument prepared by  
And after recording, return to:  
Taryn Witkop  
Midwest Servicing Inc.  
230 CrossKeys Office Park  
Fairport, NY 14450  
204110005

Street Address: 12901 S. Cicero, Alsip, IL 60803  
PIN: 24-34-105-001-0000, 24-34-105-002-0000, 24-34-105-014-0000, 24-34-105-015-0000, 24-34-105-016-0000  
Legal Description: See Exhibit A attached hereto and hereby made a part hereof

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT, ACM UNITED LLC DOES HEREBY RELEASE its interest in the following Mortgage, and does hereby consent that the same be released of record.

Mortgage executed by Revolutionary LLC, as Mortgagor, to and for the benefit of United Central Bank, as Mortgagee, in the original principal amount of \$4,081,000.00 dated August 28, 2007, and recorded September 18, 2007, with the Cook County Recorder of Deeds, at Document No. 0726133015 ("Mortgage"), which Mortgage was assigned to ACM United LLC pursuant to that certain Assignment of Mortgage dated as of April 17, 2014, and recorded May 9, 2014, with the Cook County Recorder of Deeds, at Document No. 1412944071.

The obligation secured by the Mortgage remains outstanding.

Dated July 20, 2015.

ACM UNITED LLC

By:

John M. Himmelberg  
Authorized Representative

STATE OF NEW YORK )  
COUNTY OF MONROE ) SS.

On the 20<sup>th</sup> day of July, 2015, before me, the undersigned, personally appeared John M. Himmelberg, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to be that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

JULIA A. HILL  
Notary Public in the State of New York  
MONROE COUNTY  
Commission Expires August 8, 2018

Notary Public

S YES  
P 2  
S NO  
M NO  
SC YES  
E YES  
INTJ

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Exhibit "A"

**LEGAL DESCRIPTION:**

LOTS 12, 13, 14, 15, AND 16 IN BLOCK 5 IN ALSIP MANOR SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF LOTS 13, 14, AND 15 CONVEYED BY DOCUMENT 18073478 RECORDED JANUARY 30, 1961 TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS ) ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL CONDEMNED BY THE STATE OF ILLINOIS IN CASE 99L51092:

THAT PART OF LOT 15 IN BLOCK 5 IN ALSIP MANOR SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 15, THENCE SOUTH 88 DEGREES 04 MINUTES 42 SECONDS WEST, ALONG AN ASSUMED BEARING, BEING THE SOUTHERLY LINE OF SAID LOT 15 A DISTANCE OF 15.603 METERS (51.45 FEET) TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 04 MINUTES 42 SECONDS WEST ALONG SAID SOUTH LINE 26.019 METERS (85.36 FEET) TO A POINT ON THE EASTERLY LINE OF PROPERTY CONVEYED BY DOCUMENT NUMBER 18073478 RECORDED JANUARY 30, 1961 TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS; THENCE NORTH 01 DEGREE 44 MINUTES 44 SECONDS EAST ALONG THE LAST DESCRIBED LINE 7.725 METERS (25.35 FEET); THENCE SOUTH 87 DEGREES 50 MINUTES 52 SECONDS EAST 17.530 METERS (57.51 FEET); THENCE SOUTH 00 DEGREES 57 MINUTES 02 SECONDS WEST 4.705 METERS (15.44 FEET); THENCE SOUTH 44 DEGREES 35 MINUTES 36 SECONDS EAST 1.854 METERS (6.08 FEET); THENCE SOUTH 88 DEGREES 38 MINUTES 49 SECONDS EAST 7.029 METERS (23.07 FEET) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office