

# UNOFFICIAL COPY

**PREPARED BY:**

Byline Bank  
Post-Closing Department  
2701 Algonquin Rd  
Rolling Meadows, IL. 60008



Doc#: 1528739027 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/14/2015 11:10 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Byline Bank  
Special Assets Group  
180 North LaSalle Street  
Suite 1925  
Chicago, IL 60601

Loan No. 11158662

Space above this line is for Recorder's use only

ORT  
1528739027  
2/3

## RELEASE OF MORTGAGE

**BYLINE BANK** formerly known as **NORTH COMMUNITY BANK, SUCCESSOR BY MERGER WITH PLAZA BANK** a corporation of the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **RAMT DEVELOPMENT, INC.**, an Illinois corporation of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** dated the 27th day of **March, 2007**, and recorded on **April 3, 2007**, in the Recorder's Office of Cook County, in the State of Illinois, as **Document No. 0709357224**, modified on **December 28, 2007** recorded as **Document No. 0800947076**, to the premises therein described, as follows, to-wit:

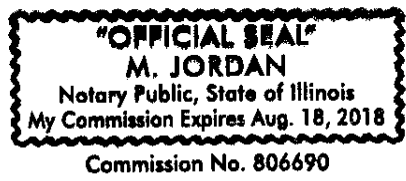
SEE ATTACHED EXHIBIT "A"

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, this 29 day of September, A.D. 2015.

Kimberly Kuzmicki, Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly Kuzmicki personally known to me to be the Vice President of **Byline Bank**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, that she signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29 day of September, A.D. 2015



CCRD REVIEWER Rel

# UNOFFICIAL COPY

## EXHIBIT A

**PARCEL 1: LOTS 29 TO 33 INCLUSIVE IN BLOCK 1 IN NORTH CHICAGO LAWN, A SUBDIVISION OF THE SOUTHEAST ¼ OF SOUTHWEST ¼ (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE VACATED 16 FOOT ALLEY LYING NORTH AND ADJOINING LOT 29 AND SOUTH OF AND ADJOINING LOTS 30 TO 33 IN BLOCK 1 AFORESAID, IN COOK COUNTY, ILLINOIS.**

**P.I.N. 19-11-325-047-0000 N/K/A:**

19-11-325-050-1001 (UNIT# 3601-1)  
19-11-325-050-1002 (UNIT# 3601-2)  
19-11-325-050-1003 (UNIT# 3601-3)  
19-11-325-050-1004 (UNIT# 3601-4)  
19-11-325-050-1005 (UNIT# 3601-5)  
19-11-325-050-1006 (UNIT# 3601-6)  
19-11-325-050-1007 (UNIT# 3601-7)  
19-11-325-050-1008 (UNIT# 3601-8)  
19-11-325-050-1009 (UNIT# 3607-1)  
19-11-325-050-1010 (UNIT# 3607-2)  
19-11-325-050-1011 (UNIT# 3607-3)  
19-11-325-050-1012 (UNIT# 3607-4)  
19-11-325-050-1013 (UNIT# 3607-5)  
19-11-325-050-1014 (UNIT# 3607-6)  
19-11-325-050-1015 (UNIT# 3607-7)  
19-11-325-050-1016 (UNIT# 3607-8)  
19-11-325-050-1017 (UNIT# 3603-1)  
19-11-325-050-1018 (UNIT# 3603-2)  
19-11-325-050-1019 (UNIT# 3603-3)  
19-11-325-050-1020 (UNIT# 3603-4)  
19-11-325-050-1021 (UNIT# 3603-5)  
19-11-325-050-1022 (UNIT# 3603-6)  
19-11-325-050-1023 (UNIT# 3603-7)  
19-11-325-050-1024 (UNIT# 3603-8)  
19-11-325-050-1025 (UNIT# 3603-9)  
19-11-325-050-1026 (UNIT# 3605-1)  
19-11-325-050-1027 (UNIT# 3605-2)  
19-11-325-050-1028 (UNIT# 3605-3)  
19-11-325-050-1029 (UNIT# 3605-4)  
19-11-325-050-1030 (UNIT# 3605-5)  
19-11-325-050-1031 (UNIT# 3605-6)  
19-11-325-050-1032 (UNIT# 3605-7)  
19-11-325-050-1033 (UNIT# 3605-8)  
19-11-325-050-1034 (UNIT# 3605-9)

**Common Address: 3601-07 W. 53rd Street, Chicago, IL**