

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 1528857056 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2015 09:10 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: JONATHAN HARRIS

Loan Number: 0418845376

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KRISTEN HARTMAN AKA KRISTEN DUBSKY AND NEIL HARTMAN, WIFE AND HUSBAND

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1330457080

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 10/14/2013

Original Recording Date: 10/31/2013

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS: LOT 37 IN PARK HILL SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 27-15-403-013-0000

County: Cook County, State of IL

Property Address: 15641 PEACHTREE DR, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/14/2015.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

State of OH }
County of Hamilton }

This instrument was acknowledged before me on 10/14/2015 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2016



Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton